

### **Board Agenda**

### **Regular Meeting**

Thursday, March 10, 2022 Camrosa Board Room 5:00 P.M.

### **Board of Directors**

Al E. Fox Division 1 Jeffrey C. Brown Division 2 Timothy H. Hoag Division 3 Eugene F. West Division 4 Terry L. Foreman Division 5

General Manager Tony L. Stafford

### TO BE HELD IN PERSON

The March 10, 2022 Board of Directors meeting will be held in person.

There will be no virtual access.

The public and guests are welcome to attend at the District office:

7385 Santa Rosa Road

Camarillo, CA 93012

### Call to Order

### **Public Comments**

At this time, the public may address the Board on any item <u>not</u> appearing on the agenda which is subject to the jurisdiction of the Board. Persons wishing to address the Board should fill out a white comment card and submit it to the Board Chairman prior to the meeting. All comments are subject to a <u>5 minute</u> time limit.

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the Board at one time, without discussion, unless a member of Board or the Staff requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of the Administrative Items. Approval by the Board of Consent Items means that the recommendation of the Staff is approved along with the terms and conditions described in the Board Memorandum.

### **Consent Agenda**

- 1. Approve Minutes of the Regular Meeting of February 24, 2022
- 2. \*\*Approve Vendor Payments

**Objective:** Approve the payments as presented by Staff.

**Action Required:** Approve accounts payable in the amount of \$265,397.98

### **Primary Agenda**

### 3. \*\*Fiscal Year 2021-22 Program Accomplishments & Fiscal Year 2022-23 Goals

**Objective:** Receive a presentation from staff regarding current fiscal year program accomplishments and Fiscal Year (FY) 2022-23 program goals.

Action Required: No action necessary; for information only.

### 4. \*\*Materials Testing at Conejo Wellfield GAC Construction Project

**Objective:** Retain professional services to provide soil density testing, concrete inspection, and asphalt density testing and inspection associated with the Conejo Wellfield Granular Activated Carbon (GAC) Treatment Plant.

**Action Required:** Authorize the General Manager to enter into an agreement with Union Materials Testing, Inc. (UMT) and issue a purchase order, in an amount not to exceed \$49,516.00, for materials testing support associated with the Conejo Wellfield GAC Treatment Plant construction project.

### 5. \*\*Grant Support

**Objective:** Retain professional services to match Camrosa projects with available grants.

**Action Required:** Authorize the General Manager to enter into an agreement with Kennedy/Jenks Consultants, Inc. and issue a purchase order, in an amount not to exceed \$35,682.00, for Tasks 1 and 3, to provide grant funding and consulting services that will assist with tracking, researching, and fitting upcoming grant opportunities with Camrosa projects.

### 6. New Fuel Trailers

**Objective:** Acquire portable fuel trailers.

**Action Required:** Authorize the General Manager to issue a purchase order to JME Ellsworth in the amount of \$23,512.79 for the purchase of two 110-gallon fuel trailers.

**CLOSED SESSION:** The Board may enter a closed session to confidentially discuss pending litigation matters as authorized by Government codes 54956.9.

### 7. Closed Session Conference with Legal Counsel – Pending Litigation

Objective: To confer with and receive advice from counsel regarding pending litigation.

**Action Required:** No action necessary; for information only.

### Comments by General Manager; Comments by Directors; Adjournment

PLEASE NOTE: The Board of Directors may hold a closed session to discuss personnel matters or litigation, pursuant to the attorney/client privilege, as authorized by Government Codes. Any of the items that involve pending litigation may require discussion in closed session on the recommendation of the Board's Legal Counsel.

Note: \*\* indicates agenda items for which a staff report has been prepared or backup information has been provided to the Board. The full agenda packet is available for review on our website at: www.camrosa.com/board-agendas/



March 10, 2022

# Board of Directors Agenda Packet



### **Board Minutes**

### **Regular Meeting**

Thursday, February 24, 2022

Via Teleconference 5:00 P.M.

**Call to Order** The meeting was convened at 5:00 P.M. as a web-based teleconference.

Present: Eugene F. West, President (via teleconference)

Terry L. Foreman, Vice-President (via teleconference)

Al E. Fox, Director (via teleconference)

Jeffrey C. Brown, Director (via teleconference) Timothy H. Hoag, Director (via teleconference)

Staff: Tony Stafford, General Manager (via teleconference)

Ian Prichard, Assistant General Manager (via teleconference)

Tamara Sexton, Finance Manager (via teleconference) Kevin Wahl, Superintendent (via teleconference)

Joe Willingham, I.T. and Special Projects Manager (via teleconference)

Jozi Zabarsky, Customer Service Manager (via teleconference)

Greg Jones, Legal Counsel (via teleconference)

Guest: None

### **Public Comments**

None

### **Consent Agenda**

### 1. Approve Minutes of the Regular Meeting of February 10, 2022

The Board approved the Minutes of the Regular Meeting of February 10, 2022.

Motion: Hoag Second: Foreman

Roll Call: Fox-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

### 2. Approve Vendor Payments

A summary of accounts payable in the amount of \$786,309.73 was provided for Board information and approval. The Board approved the payments to vendors as presented by staff in the amount of \$786,309.73.

Motion: Hoag Second: Foreman

Roll Call: Fox-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

**Board of Directors** 

Division 2 Timothy H. Hoag Division 3 Eugene F. West

Division 4
Terry L. Foreman
Division 5

General Manager Tony L. Stafford

Al E. Fox Division 1 Jeffrey C. Brown

### **Primary Agenda**

### 3. Create a CIP for PV Well #2 Upgrades

The Board appropriated \$407,333.46 from the potable capital replacement fund to fund a new PV Well #2 Upgrades CIP.

Motion: Brown Second: Foreman

Roll Call: Fox-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

### 4. Applications by Property Owners

The Board discussed amending Ordinance 40 requiring property owners to apply for water service, not tenants.

No action necessary; for information only.

### 5. Local Production Update

The Board received a briefing on local water production through the second quarter.

No action necessary; for information only.

# 6. Concurring in Nomination to the California Water Insurance Fund Board, an Association of California Water Agencies Joint Powers Insurance Authority (ACWA/JPIA) Captive Insurance Company

The Board adopted a Resolution Concurring in Nomination of Scott H. Quady of Calleguas Municipal Water District, to the California Water Insurance Fund Board, an ACWA/JPIA Captive Insurance Company.

Motion: Brown Second: Fox

**Roll Call:** Fox-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

To facilitate the closed session, the Chair moved General Manager and Director comments ahead of the closed session.

### **Comments by General Manager**

• The Board will resume in-person meeting on March 10, 2022.

### **Comments by Directors**

- Director Foremen presented information received at the ACWA Committee meetings regarding
  the increase in available grant funding; the challenges confronting water and wastewater
  agencies with regard to renewable energy, especially as concerns Governor Newsom's targets
  for the rollout of public sector electric vehicle fleets; and the increased water-quality regulatory
  activity expected in the near future, in particular regard to contaminants of emerging concern.
  Director Foreman encouraged staff to continue their involvement in advocacy and policy-setting
  activities, where appropriate.
- Director Brown encouraged the District to remain vigilant and ensure we're putting sufficient resources into increasing the security of the District's infrastructure and SCADA systems to defend against cyberattack.

**CLOSED SESSION:** The Board entered a closed session at 5:36 P.M. to confidentially discuss litigation matters as authorized by Government code 54956.9.

|  | 7. | <b>Closed Session</b> | Conference | with Legal | Counsel - | Pending | Litiga | tio |
|--|----|-----------------------|------------|------------|-----------|---------|--------|-----|
|--|----|-----------------------|------------|------------|-----------|---------|--------|-----|

The Board returned to open session at 5:44 P.M.

No action was taken in closed session.

| Adj | ourn | me | nt |
|-----|------|----|----|
|-----|------|----|----|

| There being no further business, the me | eting was adjourned at 5:44 P.M. |          |
|---|----------------------------------|----------|
|   |                                  | (ATTEST) |
| Tony L. Stafford, Secretary/Manager     | Eugene F. West, President        |          |
| Board of Directors                      | Board of Directors               |          |
| Camrosa Water District                  | Camrosa Water District           |          |



### **Board Memorandum**

March 10, 2022

To: General Manager

From: Sandra Llamas, Sr. Accountant

**Subject: Approve Vendor Payments** 

**Objective:** Approve the payments as presented by Staff.

**Action Required:** Approve accounts payable in the amount of \$265,397.98.

**Discussion:** A summary of accounts payable is provided for Board information and approval.

Payroll PR 2-2 & ME 95,755.48

Accounts Payable 02/17/2022-03/02/2022 \$ 169,642.50

**Total Disbursements** \$ 265,397.98

| DISBURSEMENT APPROVAL |      |  |  |  |  |  |
|-----------------------|------|--|--|--|--|--|
| BOARD MEMBER          | DATE |  |  |  |  |  |
| BOARD MEMBER          | DATE |  |  |  |  |  |
| BOARD MEMBER          | DATE |  |  |  |  |  |

Tony L. Stafford, General Manager

**Board of Directors** 

Division 2 Timothy H. Hoag Division 3 Eugene F. West

Division 4 Terry L. Foreman Division 5 General Manager

Tony L. Stafford

AI E. Fox Division 1 Jeffrey C. Brown

### Camrosa Water District

### Accounts Payable Period:

### 02/17/2022-03/02/2022

| Expense | Account Description         | Amount       |
|---------|-----------------------------|--------------|
| 11100   | Accounts Rec-Other          |              |
| 15773   | Deferred Outflows-UAL Prep. |              |
| 11700   | Meter Inventory             |              |
| 11900   | Prepaid Insurance           |              |
| 11905   | Prepaid Maintenance Ag      |              |
| 13000   | Land                        |              |
| 13400   | Construction in Progress    | 77958.27     |
| 20053   | Current LTD Bond 2016       |              |
| 20052   | Current LTD Bond 2012       |              |
| 20400   | Contractor's Retention      | -2725.00     |
| 20250   | Non-Potable Water Purchases |              |
| 23001   | Refunds Payable             | 1276.82      |
| 50110   | Payroll FLSA Overtime-Retro |              |
| 50010   | Water Purchases & SMP       |              |
| 50020   | Pumping Power               |              |
| 50100   | Federal Tax 941 1st QTR     |              |
| 50140   | Unemployment                |              |
| 50153   | Social Security Tax         |              |
| 50200   | Utilities                   |              |
| 50210   | Communications              | 2886.04      |
| 50220   | Outside Contracts           | 34308.55     |
| 50230   | Professional Services       | 7550.00      |
| 50240   | Pipeline Repairs            | 3509.99      |
| 50250   | Small Tool & Equipment      |              |
| 50260   | Materials & Supplies        | 21527.19     |
| 50270   | Repair Parts & Equip Maint  | 13039.89     |
| 50280   | Legal Services              |              |
| 50290   | Dues & Subscriptions        | 1173.75      |
| 50300   | Conference & Travel         |              |
| 50310   | Safety & Training           |              |
| 50330   | Board Expenses              |              |
| 50340   | Bad Debt                    |              |
| 50350   | Fees & Charges              | 4975.00      |
| 50360   | Insurance Expense           |              |
| 50500   | Misc Expense                |              |
| 50600   | Fixed Assets                | 4162.00      |
| 50700   | Interest Expense            |              |
|         | TOTAL                       | \$169,642.50 |
|         |                             |              |

Camrosa Water District, CA

Expense Approval Report

By Vendor Name
Payable Dates 2/17/2022 - 3/2/2022 Post Dates 2/17/2022 - 3/2/2022

| Payment Nun<br>50<br>TOTAL VEN | nb Post Date<br>03/02/2022<br>NDOR PAYMENTS | Vendor Name BONDY GROUNDWATER CONSULTING, INC. G-GSA   | Payable Number<br>077-05-GSA | <b>Description (Item)</b><br>PM: Santa Rosa GSP  | <b>Account Name</b><br>Prof services  | Purchase Order<br>FY22-0137 | \$<br>Amount 2834 2,834.00        |
|--------------------------------|---|--|------------------------------|--|---|-----------------------------|-----------------------------------|
| Vendor: *CAN                   | и* - DEPOSIT ONLY-C                         | AMROSA WTR   |                              |  |   |                             |                                   |
| 3318<br>3319                   | 02/24/2022<br>02/24/2022                    | DEPOSIT ONLY-CAMROSA WTR<br>DEPOSIT ONLY-CAMROSA WTR   | 2-24-22-PR<br>2-24-22-AP     | Transfer to Disbursements Account Transfer to Disbursements Account                    | Transfer to disbursements-hol<br>Transfer to disbursements-hol<br>'endor *CAM* - DEPOSIT ONLY-CAM | dinį                        | 186500<br>500000<br><b>686500</b> |
| Vendor: ALL1                   | 1 - ALL PEST AND REP                        | PAIR, INC.   |                              |  |   |                             |                                   |
| 57700<br>57700                 | 02/28/2022<br>02/28/2022                    | ALL PEST AND REPAIR, INC.<br>ALL PEST AND REPAIR, INC. | 0025243<br>0025273           | Outside Contracts-Pest Control -VTA1-1900<br>Outside Contracts-Pest Control -VTA1-7385 | Outsd contracts Outsd contracts Vendor ALL11 - ALL PEST AND F                                     | REPAIR, INC. Total:         | 600<br>420<br><b>1020</b>         |
| 57701                          | 02/28/2022                                  | ALLCABLE   | 4030487                      | TR Well - Chloramination   | Materials & supplies  |                             | 469.78                            |
| 57702                          | 03/02/2022                                  | AMERICAN PUBLIC WORKS CONSULTING ENG                   | IN 2021-6                    | PV Well No. 2 Project Management Services  | Construction in progress  | FY22-0011                   | 2945                              |
| 57703                          | 02/28/2022                                  | BASELINE ENTERPRISES                                   | 19426                        | Outside Contracts- Fuel Tank Inspection  | Outsd contracts   |                             | 981.75                            |
| 57704                          | 03/01/2022                                  | BETTY MEYER  | 00000979                     | Deposit Refund Act 979 - 887 Paseo Tosamar   | Refunds payable   |                             | 20.92                             |
| 57705                          | 03/01/2022                                  | BRENNTAG PACIFIC, INC.                                 | BPI221771                    | Materials & Supplies - Chemicals RMWTP   | Materials & Supplies-RMWTP  |                             | 4063.53                           |
| Vendor: CAN                    | 03 - Cannon Corporat                        | ion  |                              |  |   |                             |                                   |
| 57706                          | 03/02/2022                                  | Cannon Corporation                                     | 79408                        | Reservoir 1B Communication Upgrades  | Construction in progress  | FY21-0035-R1                | 2175                              |
| 57706                          | 03/02/2022                                  | Cannon Corporation                                     | 79409                        | Contract Inspection Services   | Outsd contracts   | FY22-0081                   | 2972.5                            |
| 57706                          | 03/02/2022                                  | Cannon Corporation                                     | 79410                        | Contract Inspection Services   | Outsd contracts   | FY22-0081                   | 340                               |
| 57706                          | 03/02/2022                                  | Cannon Corporation                                     | 79411                        | Contract Inspection Services   | Outsd contracts   | FY22-0081                   | 442.5                             |
| 57706                          | 03/02/2022                                  | Cannon Corporation                                     | 79412                        | Contract Inspection Services   | Outsd contracts   | FY22-0081                   | 3818<br><b>9748</b>               |
|                                |   |  |                              |  | Vendor CAN03 - Cannon   | Corporation rotal:          | 9748                              |
|                                | 2 - CINDY SALDIVAR                          |  |                              |  |   |                             |                                   |
| 57707                          | 03/02/2022                                  | CINDY SALDIVAR   | 022322                       | Notary Services - CALOES   | Prof services   |                             | 25                                |
| 57707                          | 03/02/2022                                  | CINDY SALDIVAR   | 022422                       | Notary Services- CALOES  | Prof services  Vendor LAS02 - CIND  | Y SALDIVAR Total:           | 25<br><b>50</b>                   |
| 57708                          | 03/01/2022                                  | CITY OF CAMARILLO                                      | 3012022                      | Annual Encroachment Permit City of Camarillo   | Fees & charges  |                             | 4975                              |
| Vendor: COA                    | 01 - COASTAL-PIPCO                          |  |                              |  |   |                             |                                   |
| 57709                          | 02/28/2022                                  | COASTAL-PIPCO  | S2170581-001                 | Repair Parts - RMWTP   | Repair Parts & Equipment-RM <sup>1</sup>  | WT                          | 835.04                            |
| 57709                          | 02/28/2022                                  | COASTAL-PIPCO  | S2171008-001                 | TR Well - Chloramination   | Materials & supplies  | _                           | 284                               |
|                                |   |  |                              |  | Vendor COA01 - COA  | STAL-PIPCO Total:           | 1119.04                           |
| Vendor: COR                    | 3 - CORELOGIC INFO                          | RMATION SOLUTIONS, INC                                 |                              |  |   |                             |                                   |
| 57710                          | 03/02/2022                                  | CORELOGIC INFORMATION SOLUTIONS, INC                   | 30577317                     | November 21 invoice-Assesors Parcel Info   | Outsd contracts   |                             | 150                               |
| 57710                          | 03/02/2022                                  | CORELOGIC INFORMATION SOLUTIONS, INC                   | 30584822                     | December 21 Invoice-Assesors Parcel Info   | Outsd contracts   | _                           | 154.5                             |
|                                |   |  |                              | Vendor COR0  | 3 - CORELOGIC INFORMATION SOL   | UTIONS, INC Total:          | 304.5                             |
| 57711                          | 02/28/2022                                  | COUNTY OF VENTURA RMA OPERATIONS                       | IN0222494                    | County Cross-Connection Program  | Outsd contracts   |                             | 3961.57                           |
| 57712                          | 03/02/2022                                  | CULLIGAN OF VENTURA COUNTY                             | March2022                    | Water Softener - Penny Well  | Outsd contracts   |                             | 72.5                              |
| 57713                          | 03/01/2022                                  | DEDREE HOYT  | 00005931                     | Deposit Refund Act 5931 - 11613 Charisma Ct  | Refunds payable   |                             | 66.19                             |

| Vendor: DIE | 01 - DIENER'S ELECTI | RIC, INC                             |                    |   |                            |                     |          |
|-------------|----------------------|--------------------------------------|--------------------|---|----------------------------|---------------------|----------|
| 57714       | 02/28/2022           | DIENER'S ELECTRIC, INC               | 32754              | Check and Repair Transformer - Reservoir 1B     | Outsd contracts            |                     | 425.25   |
| 57714       | 03/02/2022           | DIENER'S ELECTRIC, INC               | 32812              | Install Electrical Conduits - TR Well           | Outsd contracts            | FY22-0245           | 3503.73  |
|             |                      |                                      |                    |   | Vendor DIE01 - DIENER'S EL | ECTRIC, INC Total:  | 3928.98  |
| 57715       | 03/01/2022           | Enhanced Landscape Development, Inc  | 79437              | .Landscaping                                    | Outsd contracts            |                     | 1627     |
| 57716       | 03/01/2022           | FERGUSON WATERWORKS #1083            | 0791101            | Leak Repair Adohr Ln, WO#15644555               | Pipeline repairs           |                     | 511.99   |
| 57717       | 03/01/2022           | Frontier Communications              | February 2022      | VOIP Land Lines-Act 209-188-5853-052003-5       | Communications             |                     | 436.18   |
| Vendor: FRI | J01 - FRUIT GROWER   | S LAB. INC.                          |                    |   |                            |                     |          |
| 57718       | 02/28/2022           | FRUIT GROWERS LAB. INC.              | 200441A            | Outside Lab Work for RMWTP.                     | Outside Contracts          |                     | 56       |
| 57718       | 03/02/2022           | FRUIT GROWERS LAB. INC.              | 201808A            | Outside Lab Analysis                            | Outsd contracts            |                     | 28       |
| 57718       | 03/02/2022           | FRUIT GROWERS LAB. INC.              | 201809A            | Outside Lab Analysis                            | Outsd contracts            |                     | 28       |
| 57718       | 03/01/2022           | FRUIT GROWERS LAB. INC.              | 202314A            | Outside Lab Work for RMWTP                      | Outside Contracts          |                     | 56       |
|             |                      |                                      |                    |   | Vendor FRU01 - FRUIT GROWE | RS LAB. INC. Total: | 168      |
| 57719       | 03/01/2022           | HACH COMPANY                         | 12884120           | Repair Parts for DO Probe - CWRF                | Repair parts & equipment   | FY22-0242           | 1053.11  |
| 57720       | 03/02/2022           | HERC RENTALS INC.                    | 83141771-001       | Repair Pond Pump                                | Repair parts & equipment   | FY22-0243           | 1807.6   |
| Vendor: HO  | P02 - HOPKINS GROU   | JNDWATER CONSULTING                  |                    |   |                            |                     |          |
| 57721       | 03/02/2022           | HOPKINS GROUNDWATER CONSULTING       | 11861              | Additional Scope task 2 & 3                     | Construction in progress   | FY22-0133           | 70       |
| 57721       | 03/02/2022           | HOPKINS GROUNDWATER CONSULTING       | 11861              | Inspection Services - Cleaning TR Well          | Construction in progress   | FY22-0133           | 5490     |
| 57721       | 03/02/2022           | HOPKINS GROUNDWATER CONSULTING       | 11861              | Tierra Rejada Well Geohydrological services     | Construction in progress   | FY22-0133           | 5001.25  |
|             |                      |                                      |                    | Vendor HOP                                      | 02 - HOPKINS GROUNDWATER C | ONSULTING Total:    | 10561.25 |
| 57722       | 03/02/2022           | INFOSEND, INC.                       | 207623             | Printing and Mailing February 2022 Statements   | Outsd contracts            |                     | 4930.58  |
| 57723       | 03/01/2022           | JASON ESCALANTE-BROWN                | 00000280-2         | Finalled Account- Overpayment Refund Act 280    | Refunds payable            |                     | 18.71    |
| 57724       | 03/01/2022           | JENNIFER FERGUSON                    | 00003639           | Deposit Refund Act 3639 - 1200 Mission Verde Dr | Refunds payable            |                     | 25.34    |
| 57725       | 03/01/2022           | JOHN BELTRAN                         | 00001791           | Deposit Refund Act 1791 - 359 Manzaqnita St     | Refunds payable            |                     | 109.2    |
| 57726       | 03/02/2022           | LARRY WALKER ASSOCIATES, INC         | 00388-02-05        | NPDES Climate Change Plan Comments              | Prof services              | FY22-0247           | 7500     |
| 57727       | 03/02/2022           | LINDE GAS & EQUIPMENT INC            | 69005127           | Acetylene Gas Cylinders                         | Materials & supplies       |                     | 65.8     |
| 57728       | 03/02/2022           | MNS ENGINEERS, INC.                  | 79811              | Penny Well Entrained Air Engineering Services   | Construction in progress   | FY22-0121           | 967.5    |
| 57729       | 02/28/2022           | NE Systems Incorporated              | 3661               | Fortinet Support Renewal                        | Outsd contracts            | FY22-0220           | 7906     |
| Vendor: NO  | H01 - NOHO CONSTR    | UCTORS                               |                    |   |                            |                     |          |
| 57730       | 03/02/2022           | NOHO CONSTRUCTORS                    | Payment 5          | CWRF - Diesel Fuel Tank Installation            | Construction in progress   | FY21-0220-R1        | 14500    |
| 57730       | 03/02/2022           | NOHO CONSTRUCTORS                    | Paymt5-Retention   | Retention from Pymt 5                           | Contractor's retention     |                     | -725     |
| 57730       | 03/02/2022           | NOHO CONSTRUCTORS                    | Pymt 2- Project PW | Reservoir 1B communication facility             | Construction in progress   | FY22-0068           | 40000    |
| 57730       | 03/02/2022           | NOHO CONSTRUCTORS                    | Pymt2-2 Retention  | Retention on Payment2- Project 2                | Contractor's retention     |                     | -2000    |
|             |                      |                                      |                    |   | Vendor NOH01 - NOHO CON    | STRUCTORS Total:    | 51775    |
| Vendor: NO  | R07 - NORTHSTAR CH   | <b>IEMICAL</b>                       |                    |   |                            |                     |          |
| 57731       | 02/28/2022           | NORTHSTAR CHEMICAL                   | 215048             | Materials Chemicals - CWRF                      | Materials & supplies       |                     | 250      |
| 57731       | 02/28/2022           | NORTHSTAR CHEMICAL                   | 217055             | Materials Chemicals - CWRF                      | Materials & supplies       |                     | 2825.36  |
| 57731       | 02/28/2022           | NORTHSTAR CHEMICAL                   | 217056             | Materials Chemicals - RMWTP                     | Materials & Supplies-RMWTP |                     | 1227.75  |
| 57731       | 03/01/2022           | NORTHSTAR CHEMICAL                   | 217790             | Materials Chemicals RMWTP                       | Materials & Supplies-RMWTP |                     | 3989.7   |
| 57731       | 03/01/2022           | NORTHSTAR CHEMICAL                   | 217792             | Materials Chemicals Woodcreeck Well             | Materials & supplies       |                     | 2448.94  |
|             |                      |                                      |                    |   | Vendor NOR07 - NORTHSTAF   | R CHEMICAL Total:   | 10741.75 |
| 57732       | 03/02/2022           | PROVOST & PRITCHARD CONSULTING GROUP | 90498              | GAC Engineering                                 | Construction in progress   | FY20-0326-R2        | 5400     |
| 57733       | 03/01/2022           | RINCON PROPERTY MGMT                 | 00000968           | Deposit Refund Act 968 - 821 Paseo Tosamar      | Refunds payable            |                     | 36.46    |

| Vendor: R | OY03 - ROYAL INDUST  | RIAL SOLUTIONS                       |                 |   |                                |                    |         |
|-----------|----------------------|--------------------------------------|-----------------|---|--------------------------------|--------------------|---------|
| 57734     | 03/01/2022           | ROYAL INDUSTRIAL SOLUTIONS           | 9009-1017344    | Repair Parts - TR Well                        | Repair parts & equipment       |                    | 993.72  |
| 57734     | 03/01/2022           | ROYAL INDUSTRIAL SOLUTIONS           | 9009-1017662    | VFD's TR Well                                 | Repair parts & equipment       | FY22-0225          | 3337.09 |
| 57734     | 03/01/2022           | ROYAL INDUSTRIAL SOLUTIONS           | 9009-1017671    | CWRF Effluent PS VFD 1                        | Repair parts & equipment       | FY22-0222          | 721.63  |
| 57734     | 03/01/2022           | ROYAL INDUSTRIAL SOLUTIONS           | 9009-1017672    | CWRF Effluent PS VFD 2                        | Repair parts & equipment       | FY22-0223          | 351.96  |
| 57734     | 03/01/2022           | ROYAL INDUSTRIAL SOLUTIONS           | 9009-1017673    | CWRF Effluent PS VFD 3                        | Repair parts & equipment       | FY22-0224          | 351.96  |
| 57734     | 03/01/2022           | ROYAL INDUSTRIAL SOLUTIONS           | 9009-1017696    | Repair Parts - TR Well                        | Repair parts & equipment       |                    | 190.39  |
|           |                      |                                      |                 | Ven   | dor ROY03 - ROYAL INDUSTRIAL S | OLUTIONS Total:    | 5946.75 |
| 57735     | 03/01/2022           | SALINAS & SONS ROOTER INC            | 00-12828        | Lab Cabinetry                                 | Fixed Assets-Internal          | FY22-0239          | 4162    |
| 57736     | 03/01/2022           | SAM HILL & SONS, INC.                | 4060            | Repair leak on 4" Non Potable Line            | Pipeline repairs               | FY22-0240          | 2998    |
| Vendor: S | CF01 - SC Fuels      |                                      |                 |   |                                |                    |         |
| 57737     | 02/28/2022           | SC Fuels                             | 2066099IN       | Material & Supplies - Fuel                    | Materials & supplies           |                    | 1532.67 |
| 57737     | 02/28/2022           | SC Fuels                             | 2070097IN       | Material & Supplies - Fuel                    | Materials & supplies           |                    | 1936.59 |
|           |                      |                                      |                 |   | Vendor SCF01                   | - SC Fuels Total:  | 3469.26 |
| Vendor: S | PA01 - SPARKLETTS    |                                      |                 |   |                                |                    |         |
| 57738     | 03/01/2022           | SPARKLETTS                           | 4667386-012322  | Distilled Bottled Water                       | Outsd contracts                |                    | 121.81  |
| 57738     | 03/01/2022           | SPARKLETTS                           | 4667386-022022  | Distilled Bottled Water                       | Outsd contracts                |                    | 67.9    |
|           |                      |                                      |                 |   | Vendor SPA01 - SP              | ARKLETTS Total:    | 189.71  |
| 57739     | 03/01/2022           | STATE WATER RESOURCES CONTROL BOARD  | T2 App-Chriss C | Grade 2 Treatment Exam App-Chris Castaneda    | Dues & subscrip                |                    | 45      |
| 57740     | 03/01/2022           | TORO ENTERPRISES                     | 00000004        | Deposit Refund Act 4-95880 Temporary FH Meter | Refunds payable                |                    | 1000    |
| Vendor: U | GS01 - UGSI Chemical | Feed, Inc                            |                 |   |                                |                    |         |
| 57741     | 03/01/2022           | UGSI Chemical Feed, Inc              | INV0021782      | Repair Parts Encore 700 Pumps                 | Repair parts & equipment       | FY22-0050          | 364.35  |
| 57741     | 03/01/2022           | UGSI Chemical Feed, Inc              | INV21719        | Repair Parts Encore 700 Pumps                 | Repair parts & equipment       | FY22-0050          | 1016.93 |
| 57741     | 03/01/2022           | UGSI Chemical Feed, Inc              | INV21809        | Repair Parts Encore 700 Pumps                 | Repair parts & equipment       | FY22-0050          | 274.01  |
|           |                      |                                      |                 |   | Vendor UGS01 - UGSI Chemica    | l Feed, Inc Total: | 1655.29 |
| 57742     | 03/01/2022           | UNDERGROUND SERVICE ALERT OF SOUTHER | N 220220205     | Dig Alert Tickets Monthly                     | Outsd contracts                |                    | 302.05  |
| Vendor: U | NI08 - UNIFIRST CORP | ORATION                              |                 |   |                                |                    |         |
| 57743     | 02/28/2022           | UNIFIRST CORPORATION                 | 328-1348574     | Uniform Cleaning Service                      | Outsd contracts                |                    | 258     |
| 57743     | 02/28/2022           | UNIFIRST CORPORATION                 | 328-1348580     | Office Cleaning Supplies - Towel-Mat Service  | Outsd contracts                |                    | 66.14   |
| 57743     | 03/02/2022           | UNIFIRST CORPORATION                 | 328-1350531     | Uniform Cleaning Services                     | Outsd contracts                |                    | 266.74  |
| 57743     | 03/02/2022           | UNIFIRST CORPORATION                 | 328-1350538     | Office Cleaning Supplies - Towel-Mat Services | Outsd contracts                |                    | 72.85   |
| 57743     | 03/02/2022           | UNIFIRST CORPORATION                 | 328-1352142     | Uniform Cleaning Services                     | Outsd contracts                |                    | 266.74  |
| 57743     | 03/02/2022           | UNIFIRST CORPORATION                 | 328-1352149     | Office Cleaning Supplies - Towel-Mat Services | Outsd contracts                |                    | 72.85   |
| 57743     | 03/02/2022           | UNIFIRST CORPORATION                 | 328-1354139     | Uniform Cleaning Services                     | Outsd contracts                |                    | 266.74  |
| 57743     | 03/02/2022           | UNIFIRST CORPORATION                 | 328-1354147     | Office Cleaning Supplies - Towel-Mat Services | Outsd contracts                |                    | 72.85   |
|           |                      |                                      |                 |   | Vendor UNI08 - UNIFIRST CORF   | PORATION Total:    | 1342.91 |
| Vendor: U | SA01 - USA BLUE BOO  | к                                    |                 |   |                                |                    |         |
| 57744     | 02/28/2022           | USA BLUE BOOK                        | 881130          | Replacement sensor for CWRF DO Probe.         | Materials & supplies           |                    | 156.59  |
| 57744     | 03/01/2022           | USA BLUE BOOK                        | 884117          | Repair Parts CWRF                             | Repair parts & equipment       |                    | 865.6   |
| 57744     | 03/01/2022           | USA BLUE BOOK                        | 889769          | Materials & Supplies CWRF Bar Screen          | Materials & supplies           |                    | 576.4   |
| 57744     | 02/28/2022           | USA BLUE BOOK                        | 889944          | Evaporating Dishes for TDS                    | Materials & supplies           |                    | 137.58  |
| 57744     | 03/01/2022           | USA BLUE BOOK                        | 891000          | Repair Parts RMWTP                            | Repair Parts & Equipment-RMW   | T                  | 118.99  |
| 57744     | 03/01/2022           | USA BLUE BOOK                        | 891001          | Repair Parts RMWTP                            | Repair Parts & Equipment-RMW   | T                  | 118.99  |
| 57744     | 03/01/2022           | USA BLUE BOOK                        | 891172          | Repair Parts RMWTP                            | Repair Parts & Equipment-RMW   | TI                 | 638.52  |
|           |                      |                                      |                 |   | Vendor USA01 - USA B           | LUE BOOK Total:    | 2612.67 |
| 57745     | 03/02/2022           | VERIZON WIRELESS                     | 9900130737      | Cell Phones                                   | Communications                 |                    | 2449.86 |
|           |                      |                                      |                 |   |                                |                    |         |

| Vendor: WW0  | G01 - W W GRAINGE     | R, INC.                   |            |  |  |                  |
|--------------|-----------------------|---------------------------|------------|--|--|------------------|
| 57746        | 03/01/2022            | W W GRAINGER, INC.        | 9216402124 | Containment Skid - TR Well                   | Construction in progress FY22-0227           | 1409.52          |
| 57746        | 03/01/2022            | W W GRAINGER, INC.        | 9222159163 | Materials & Supplies                         | Materials & Supplies-RMWTP                   | 318.68           |
| 57746        | 03/01/2022            | W W GRAINGER, INC.        | 9223771016 | Truck Storage - Truck #39                    | Materials & supplies                         | 891.61           |
| 57746        | 03/01/2022            | W W GRAINGER, INC.        | 9223771032 | Materials & Supplies Reagents CL17 Analyzers | Materials & supplies                         | 352.21           |
|              |                       |                           |            |  | Vendor WWG01 - W W GRAINGER, INC. Total:     | 2972.02          |
| 57747        | 02/28/2022            | WATEREUSE ASSOCIATION     | D44190     | Annual Membership                            | Dues & subscrip                              | 1128.75          |
| TOTAL VEN    | NDOR PAYMENT          | S-CAMROSA                 |            |  |  | \$<br>169,642.50 |
| 958          | 03/01/2022            | ACWA/JPIA                 | INV0011161 | Medical, Dental & Vision Insurance           | Medical, Dental & Vision ins.                | 48970.39         |
| Vendor: PER0 | )5 - CAL PERS 457 PL/ | AN                        |            |  |  |                  |
| DFT0003791   | 02/24/2022            | CAL PERS 457 PLAN         | INV0011172 | Deferred Compensation                        | Deferred comp - ee paid                      | 50               |
| DFT0003792   | 02/24/2022            | CAL PERS 457 PLAN         | INV0011173 | Deferred Compensation                        | Deferred comp - ee paid                      | 3704.46          |
|              |                       |                           |            |  | Vendor PER05 - CAL PERS 457 PLAN Total:      | 3754.46          |
| DFT0003787   | 02/24/2022            | COLONIAL SUPPLEMENTAL INS | INV0011168 | Colonial Benefits                            | Colonial benefits                            | 279.22           |
| DFT0003786   | 02/24/2022            | EMPLOYMENT DEVELOP. DEPT. | INV0011166 | Payroll-SIT                                  | P/R-sit                                      | 3931.11          |
| Vendor: HEA0 | 02 - HealthEquity     |                           |            |  |  |                  |
| DFT0003795   | 02/24/2022            | HealthEquity              | INV0011178 | HSA-Employee Contribution                    | HSA Contributions Payable                    | 528.84           |
| DFT0003796   | 02/24/2022            | HealthEquity              | INV0011179 | HSA Contributions                            | HSA Contributions Payable                    | 250              |
|              |                       |                           |            |  | Vendor HEA02 - HealthEquity Total:           | 778.84           |
| 956          | 02/24/2022            | LINCOLN FINANCIAL GROUP   | INV0011174 | Deferred Compensation                        | Deferred comp - ee paid                      | 1958             |
| 957          | 02/24/2022            | LINCOLN FINANCIAL GROUP   | INV0011192 | Profit Share Contribution                    | Profit share contributions                   | 2618.42          |
| DFT0003793   | 02/24/2022            | PUBLIC EMPLOYEES          | INV0011176 | PERS-Retirement                              | P/R-state ret.                               | 17388.58         |
| DFT0003797   | 02/24/2022            | SYMETRA LIFE INS CO.      | INV0011180 | Life Insurance                               | Life ins.                                    | 293.75           |
| Vendor: UNI1 | .0 - UNITED STATES T  | REASURY                   |            |  |  |                  |
| DFT0003784   | 02/24/2022            | UNITED STATES TREASURY    | INV0011164 | Payroll-Social Security Tax                  | P/R - ee social security                     | 692.48           |
| DFT0003785   | 02/24/2022            | UNITED STATES TREASURY    | INV0011165 | Payroll- Medicare Tax                        | P/R - ee medicare                            | 3046.62          |
| DFT0003805   | 02/24/2022            | UNITED STATES TREASURY    | INV0011195 | FIT  | P/R-fit                                      | 10561.86         |
|              |                       |                           |            |  | Vendor UNI10 - UNITED STATES TREASURY Total: | 14300.96         |
| 57699        | 02/24/2022            | UNITED WAY OF VENTURA CO. | INV0011167 | Charity-United Way                           | P/R-charity                                  | 20               |
| Vendor: UNU  | 01 - UNUM LIFE INSU   | JRANCE                    |            |  |  |                  |
| 959          | 03/01/2022            | UNUM LIFE INSURANCE       | INV0011181 | Lont Term Disability                         | Ltd ins.                                     | 1187.08          |
| 959          | 03/01/2022            | UNUM LIFE INSURANCE       | INV0011193 | Short Term Disability                        | P/R-std ins.                                 | 274.67           |
|              |                       |                           |            |  | Vendor UNU01 - UNUM LIFE INSURANCE Total:    | 1461.75          |
| TOTAL PAY    | ROLL VENDOR F         | PAYMENTS-CAMROSA          |            |  |  | \$<br>95,755.48  |



### **Board Memorandum**

March 10, 2022

To: **General Manager** 

From: Tamara Sexton, Finance Manager

Subject: Fiscal Year 2021-22 Program Accomplishments & Fiscal Year 2022-23 Goals

Objective: Receive a presentation from staff regarding current fiscal year program accomplishments and Fiscal Year (FY) 2022-23 program goals.

**Action Required:** No action necessary; for information only.

Discussion: Staff will provide an overview of the current fiscal year program accomplishments and goals that will become the foundation upon which the FY 2022-23 expense budget will be developed. The current year accomplishments and FY 2022-23 goals are attached.

**Board of Directors** 

Al E. Fox Division 1 Jeffrey C. Brown Division 2 Timothy H. Hoag Division 3 Eugene F. West Division 4 Terry L. Foreman

Division 5 General Manager Tony L. Stafford

### **Human Resources - Program 05**

The objective of Human Resources program is twofold: to capture all human resource costs in a single program to compare total costs of this resource by fiscal year; and to capture all costs for later allocation to the three cost centers to simplify the accounting necessary to track labor costs. Included in this program are all Salaries and Benefits for both full-time and part-time personnel, temporary contract labor, and miscellaneous personnel support costs such as uniforms, certification fees, training, and travel. These costs are allocated as overhead to the three cost centers.

### **Accomplishments for 2021-2022**

- District employees continued advancement in water, wastewater and laboratory certifications
- District staff participation in Tuition reimbursement program
- > Successfully recruited a Field Service Technician and two System Operators
- Contracted inspection services in wake of internal inspector retirement and project management to support two construction projects
- Provided monthly safety training to all staff
- Continued Part-Time Student Employee Program

- Zero Lost Time Accidents
- Enhance staff training and certification
- Continue Succession Planning
- Increase staffing to meet the needs of the District and support succession planning.

### **General Administration – Program 10**

The General Administration program provides funds for expenses related to the general management of the District, including insurance costs, annual fees and charges, and other general expenses of the District. The program also contains funds for all Director-related expenses, including meeting fees, membership dues, conference and travel, and legal services. These costs are allocated as overhead to the three cost centers.

### **Accomplishments for 2021-2022**

- Initiated the Arroyo Santa Rosa Groundwater Sustainability Plan
- Began construction on the Conejo Wellfield GAC treatment plant
- Continued construction of PV Well #2
- Adopted Pension Funding Policy
- Received the CSMFO Operational Budgeting Excellence Award for the seventh consecutive year
- Received Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association for the sixth consecutive year
- Contributed to AWAVC, CCWUC, CSUCI presentations
- Developed grant program with consultant
- > Developed a new water demand mitigation fee
- ➤ Initiated the District's Strategic Plan
- Completed an Emergency Response Plan in accordance with America's Infrastructure Act of 2018

- > Increase groundwater production to improve our import-to-local blend ratio
- Look for new water opportunities
- Complete the District's Strategic Plan
- Begin a Facilities Master Plan
- Complete construction of the water treatment facility at the Conejo Wellfield
- Complete construction of the PV Well #2 site
- Support completion of Groundwater Sustainability Plan for Arroyo Santa Rosa Basin
- Pursue grant funding where available and appropriate
- Continue Public Outreach Program

### **Information Services – Program 11**

The purpose of the Information Services program is to manage and improve communication. This involves communication with our customers, other agencies, and internally among Staff. The program tracks the cost of developing, maintaining, and delivering the information necessary to manage the District effectively. The program includes costs for developing and maintaining the computer network and its accessibility. This includes secure access to information databases such as web, email, billing, financial, AMR, GIS, SCADA, and Intranet and Internet Services across the local and wide area networks of the District. The costs for all voice and satellite communications, as well as secure access of all support subscriptions to hosted and onsite data services, are included in this program. Costs are allocated as overhead to the three cost centers.

### **Accomplishments for 2021-2022**

- Awarded a contract to AllConnected for IT/OT/cybersecurity support
- Provided network/communications for work-at-home environment during pandemic
- Upgraded Office365 G1 Subscription to Enhanced G3 Subscription
- Upgraded CWDVSQL to Windows server 2016 virtual machine
- Migrated Camnet Intranet to Sharepoint architecture
- Installed secondary backup servers
- Implemented Tier 2 Historian to enhance security, segment users out of SCADA network
- Migrated server platforms from Server 2016 to Server 2019
- Conducted network security audit and implement NIST Cybersecurity standards
- Updated Windows 2019
- Completed new communications site at Reservoir 1B
- Implemented guest wifi network for advanced security; improved wifi at RMWTP
- Installed four cellular boosters: at main office, O&M building, CWRF, and RMWTP

- > Fully integrate AllConnected
- Develop network and cybersecurity policies
- Implement multifactor authentication on domain logins
- Migrate from Akura/CarbonBlack endpoint detection and response to AllConnected
- Hire appropriate-level IT professional
- Implement AMR AclaraOne + MTU upgrade Zone 2
- Migrate Tyler Incode 10 to the cloud
- Add three new microwave links on the west communications backbone
- Client workstation refresh (up to four workstations as needed)
- Investigate moving to Windows 11 for client workstations

### Resource Planning and Engineering Services – Program 12

The Resource Planning program plans and develops water resources and wastewater treatment capacity to serve Camrosa's current and future customers. This involves researching and analyzing alternatives, developing and implementing programs, planning and managing capital projects, and facilitating institutional relations to increase and manage available water. The program also manages Camrosa's environmental review process and related permitting.

Engineering Services manages capital projects and assists in the evaluation, planning, and execution of projects to improve the efficiency of the water and wastewater systems. The program provides development oversight by calculating fees and charges, checking plans for compliance with District standards, inspecting developments and District projects, managing maps and records of completed projects, and providing underground facilities location for new construction or repairs by other utilities. These costs are allocated as overhead to the three cost centers.

### **Accomplishments for 2021-2022**

- Completed construction of Pump Station Zone 2 to Zone 3
- Began construction of Pleasant Valley Well No. 2
- Began construction of Conejo Wellfield GAC treatment plant
- Completed design of CWRF's dewatering press
- Completed construction of Reservoir 1B emergency generator/communication facility
- Completed construction and installation of Pump Station No. 2 emergency generator
- Completed construction of CRWF emergency generator diesel fuel tank replacement
- Completed rehabilitation and pump replacement at Tierra Rejada Well
- Completed rehabilitation technical memo regarding entrained air at Penny Well
- > Initiated design for replacement of a portion of 12" waterline under Conejo Creek
- > Initiated design for replacement of Reservoir 4C and 4C Hydropneumatic Pump Station

- > Begin construction of CWRF's dewatering press
- > Complete design and construct preferred solution for Penny Well air entrainment issue
- Complete construction of waterline replacement under Conejo Creek at CamSprings
- > Complete construction of GAC treatment at Conejo Wellfield
- Complete construction of PV Well No. 2
- Complete a well siting study for a new supply well for the RMWTP
- Complete sewer hotspot remediation engineering study
- > Complete design and begin construction of Ag3 Water Tank & site improvements
- > Complete design and begin construction of Reservoir 4C & 4C Hydropneumatic
- Complete construction of CWRF's chemical feed system upgrades
- ➤ Complete CRWF's effluent pond(s) rehabilitation & improvements

### Water Resource Management - Program 22

The primary function of the Water Resource Management (WRM) program is to protect the District's existing sources of supply and develop new ones. Proliferating State mandates exert pressure on the District's ability to meet customer demand, and much WRM activity is directed at working with state agencies and other water suppliers to implement these regulations in ways that don't compromise our existing sources, stifle innovation, or upset cost/benefit analyses.

WRM cultivates relationships with state and federal legislators and state agency leadership and staff; participates in statewide working groups; and engages in legislative analysis and advocacy. WRM also spearheads Camrosa's public outreach—facility tours, the Web site, social media, public meetings, educational materials—to educate and engage Camrosa customers. These costs are allocated as overhead to the three cost centers.

### **Accomplishments for 2021-2022**

- Managed Arroyo Santa Rosa Groundwater Sustainability Plan; coordinated GSA
- Managed Conejo Wellfield GAC treatment plant construction project
- > Began Strategic/Management Planning process
- Managed Fox Canyon GMA reporting for GSP and Conejo Creek Pumping Project
- > Incorporated results of systemwide leak detection survey into water loss control program
- Participated in Fox Canyon Groundwater Management Agency Oxnard/Pleasant Valley Basin GSP Stakeholder Group and subgroups and Project Subcommittee
- Led/participated in advocacy efforts to influence State policy and regulatory proposals for conservation legislation, Human Right to Water programs, and water quality issues: includes participation in workgroups with State Water Board, Dept. of Water Resources, Metropolitan Water District, ACWA, AWWA, CMUA, and ad hoc regional groups
- > Submitted Emergency Response Plan required by America Water Infrastructure Act
- Developed grant program with consultant
- Participated in Calleguas Creek Watershed Salts and Nutrient Management Plan
- > Public outreach included presentations to Leisure Village, AWA, CCWUC, and CSUCI

- Develop Water Loss Control Program and hire a Water Loss Control Coordinator
- Develop Master Plan and Strategic Plan
- Manage the Arroyo Santa Rosa GSP and the GAC project to completion
- > Engage with SWRCB/DWR on implementation of new legislation
- Maintain and strengthen Camrosa's position as key collaborator on State water policy development with other water agencies and organizations such as ACWA and CMUA
- Participate in the development of region water supply projects
- Continue public outreach program

### **Customer Services - Program 24**

The Customer Services program is responsible for timely and effective response to customer requests for service. This program provides frontline interface in the field and all direct office services to Camrosa customers. This includes producing monthly water and sewer bills, collecting revenues from monthly billings and water and sewer capital improvement fees, land development processes, and dispatching technicians to satisfy customer requests for service and resolve customer service concerns. Included in this program is data collection, responsibility for new meter sets, meter change-outs, and oversight of the outside contractor responsible for timely and accurate reading of all meters. These costs are allocated as overhead to the three cost centers.

### **Accomplishments for 2021-2022**

- Replaced aging meters and optimized automated meter reading technology
- Increased customer enrollment in autopay/reoccurring payment options to almost 40%
- Increased the number of customers opting to go paperless to 14%
- Completed lobby redesign/security enhancements
- Began upgrading utility billing system
- Reintegrated water use comparator on customer bills to promote customer water use understanding and efficiency
- Implemented remote deposits for daily cash collection to reduce courier costs and improve cashflow

- Complete the expansion of the AMR (automated meter reading) system
- Complete upgrade of utility billing system
- Continue upgrading single-input MTUs (meter transmission units) to dual-frequency MTUs for more frequent readings and to improve performance with real-time consumption software
- Continue replacing aged meters to ensure accurate accounting of water sales
- Support strategies to improve water loss control
- Continue to increase the number of customers opting to go paperless
- Continuous improvement of customer service and best business practices
- > Pursue grants to fund customer service education/engagement projects

### Water Quality - Program 25

The Water Quality program ensures Camrosa meets and exceeds all state and federal water quality standards. We do this by operating two State-accredited environmental laboratories that monitor the District's drinking water wells, distribution system, sewer collection system, and treatment plant so the District can maintain optimal operation and quickly respond to water quality issues. The lab maintains the District's industrial waste program and applies for, negotiates, and manages primary operational permits. In an ever-expanding regulatory environment, Water Quality supports regulatory compliance with TMDLs, participates in legislative/regulatory advocacy, and contributes to internal and interagency studies in pursuit of new supplies and improved operations. Water Quality staff consult internally on project research, planning, and implementation. The costs for this program are allocated as overhead to the three cost centers.

### **Accomplishments for 2021-2022**

- > Zero violations: 100% compliance with all regulations and permits
- Completed sequential chlorination study at CWRF per wastewater permit
- Began construction of permanent ammonia injection facility for sequential chlorination
- Completed PFAS study at CWRF to satisfy new regulatory requirements
- Evaluated alternative technologies for well degassing at Penny Well
- Supported operational changes at PV Well #2/Woodcreek Well and Pump Station 2 to 3 that maximized local production and impacted water aesthetics;
- > Assisted RMWTP staff with diagnosing calcium carbonate precipitation issue
- Incorporated TNI-compliant Laboratory Quality Manual and SOPs into lab processes
- > Purchased laboratory information management system (LIMS); began implementation
- Participated in virtual outreach tours for CSUCI classes and led in-person tours
- Coordinated Calleguas Creek Watershed TMDL Salts Subcommittee to implement a "regulatory multibenefit" approach to compliance
- Completed "Initial Demonstration of Proficiency" protocol for metals analysis
- Installed laboratory facilities upgrades at main lab and RMWTP
- > Trained operations staff on daily water quality analyses (bacti, chlorine, pH, turbidity)

- Zero violations: 100% compliance with all regulations and permits
- Complete implementation of a laboratory information management system (LIMS)
- Continue preparing labs for new TNI regulations (multi-year project)
- > Assist in startup and operation of Conejo Wellfield GAC treatment plant
- Continue project support: Conejo Wellfield treatment; Penny Well air entrapment; PV Well #2, Tierra Rejada Well, Arroyo Santa Rosa Groundwater Sustainability Plan
- Recruit a full-time laboratory analyst
- Complete construction of ammonia injection system at CWRF
- Advocate on behalf of Camrosa regarding water quality regulations
- Continue participating in Calleguas Creek Watershed Management group

### **Buildings/Grounds & Rolling Stock - Program 26**

The Buildings/Grounds & Rolling Stock program accounts for maintenance of all District buildings, 65 acres of District property, approximately two miles of District roads, and maintenance of the District's fleet and specialized facilities service equipment. This includes janitorial service, grounds maintenance, landscaping, fencing, weed control, and vehicle leasing and maintenance. These services reflect the District's objective of keeping all grounds secured for public safety, appealing to the eye, and optimally maintained. In addition, this program provides resources for a range of reliable vehicles and equipment, minimizing our reliance on outside contractors. Camrosa has 18 motor vehicles, four tractors, two forklifts, a trailer-mounted non-potable water pump, and multiple trailers in its fleet. These costs are allocated to the three cost centers.

### **Accomplishments for 2021-2022**

- Installed new emergency generator fuel tank at CWRF
- Constructed Pump Station No. 2 emergency standby generator
- Site cleanup at University Well
- Constructed Reservoir 1B standby generator and communication building
- Completed lobby redesign/security enhancements
- > Rehabilitated sewer diversion site and fencing
- Expanded scope of contracted grounds maintenance
- Completed chloramination project at Tierra Rejada Well
- > Completed radio tower at reservoir 4B
- Purchased fuel trailers

- Renew erosion control and improve drainage at main headquarters
- > Renew leases on fleet as vehicles become available on market
- Replace confined-space air-quality monitoring system at CWRF headworks

### Potable Water Production & Distribution – Program 52

The Potable Water Production & Distribution program produces and delivers clean, reliable potable water to the District's 8,200 service connections in a safe and cost-effective manner. The system includes more than 100 miles of transmission and distribution pipelines, a 1 MGD desalter facility, ten reservoirs, eight active wells, 11 Calleguas turnouts, seven booster stations, ten pressure-reducing stations, 1,300 valves, and 1,100 fire hydrants. These costs are allocated 100 percent to the potable water cost center. These costs are allocated 100 percent to the potable water cost center.

### **Accomplishments for 2021-2022**

- Maximized local water supplies: attained 100% local for over a week in December 2021
- > Completed contracted distribution system leak detection survey and service geolocation
- Completed construction of Pump Station Zone 2 to Zone 3
- Began construction of Pleasant Valley Well No. 2
- Began construction of Conejo Wellfield GAC treatment plant
- Excavated at Conejo Wellfield and installed new pipeline to facilitate GAC construction
- Rehabilitated Meter Stations 5 and 7
- Completed chloramination project at Tierra Rejada Well
- ➤ Repaired PV Well #2 and lowered pump, increasing production
- Continued optimizing RMWTP run time
- Continued distribution valve replacement program
- Completed rehabilitation and pump replacement at Tierra Rejada Well
- Completed well rehabilitation and design for entrained air issue at Penny Well
- > Initiated design for replacement of a portion of 12" waterline under Conejo Creek
- Completed annual potable production meter calibration
- Reduced water loss through leak repair

- Get Conejo Wellfiell back online maximizing new treatment plant production
- Complete construction of Pleasant Valley Well No. 2
- > Convert disinfection at Penny Well from free chlorine to monochloramines
- > Add monochloramine monitoring devices at Pumps Station 2 to 3
- > Reduce water loss through leak repair and implement other water loss control actions
- Complete distribution system flushing
- Complete replacement of meter station control cabinets
- Continue distribution valve replacement program
- Continue annual potable production meter calibration

### Non-Potable Water Production & Distribution – Program 53

The Non-Potable Water Production & Distribution program delivers non-potable water to the District's customers in a safe and cost-effective manner. The non-potable system includes the Conejo Creek Diversion structure, 49 million gallons of surface storage area, three wells, four pumping stations, four reservoirs, and 23 miles of distribution pipelines. These costs are allocated 100 percent to the non-potable water cost center.

### **Accomplishments for 2021-2022**

- Completed annual overhaul of Diversion debris screens
- Calibrated all non-potable production meters
- Inspected and cleaned Reservoir 1A
- Repaired Pump Station 4 mechanical seals
- Replaced 8" and 10" flow meters at Pump Station 4
- ➤ Replaced 10" Cla Valves and 10" flow meters at Santa Rosa Pump House
- Completed annual site supervisor inspections for District recycled water customers

- Convert a portion of the non-potable system to a Title 22-compliant recycled water system
- Complete annual overhaul of Diversion debris screens
- Calibrate all non-potable production meters
- Complete annual sandbar removal at the Conejo Creek Diversion
- ➤ Complete design and begin construction of Ag3 Water Tank and site improvements

### **Wastewater Collection & Treatment - Program 57**

The Wastewater Collection & Treatment program provides for the operation, maintenance, and repair of the Camrosa Water Reclamation Facility (CWRF) and the sewer collection system, including 40 miles of collection lines, five lift stations, four siphon structures, and 1,350 manholes. Each year, two thirds of this system receives hydro-cleaning, and suspected trouble spots are identified and videotaped. The source control program ensures that industrial customers do not discharge materials hazardous to the treatment process and restaurants do not discharge grease into the collection system. The CWRF has helped increase the water resources available to the District. These costs are allocated 100 percent to the wastewater cost center.

### **Accomplishments for 2021-2022**

- No wastewater violations
- No sanitary sewer overflows
- > Cleaned two thirds of the collection system
- Completed annual calibration of all flow meters at CWRF
- Completed sequential chlorination study at CWRF and submitted to LA-RWQCB
- > Began construction of permanent ammonia injection facility for sequential chlorination
- Completed PFAS study at CWRF to satisfy new regulatory requirements
- Completed replacement of the motor control center at Sewer Lift 1
- > Completed replacement of the motor control center at Sewer Lift Read Rd.
- Installed ten additional SmartCover sewer level monitoring devices
- Rehabilitated 40 manholes
- > Rehabilitated sewer diversion at CamSan
- Completed construction of CWRF's emergency generator diesel fuel tank replacement

- Zero wastewater violations and zero sanitary sewer overflows
- > Complete construction of permanent ammonia injection system for sequential chlorination
- Construct Dewatering Press at CWRF
- ➤ Complete construction of CWRF effluent pond(s) rehabilitation & improvements
- Complete CWRF upgrades project
- Replace barscreen at CWRF headworks
- Replace atmospheric monitoring system at CWRF headworks
- Complete annual calibration of all flow meters at CWRF
- Continue manhole rehabilitation



### **Board Memorandum**

March 10, 2022

To: **General Manager** 

From: Ian Prichard, Assistant General Manager

Subject: Materials Testing at Conejo Wellfield GAC Construction Project

Objective: Retain professional services to provide soil density testing, concrete inspection, and asphalt density testing and inspection associated with the Conejo Wellfield Granular Activated Carbon (GAC) Treatment Plant.

Action Required: Authorize the General Manager to enter into an agreement with Union Materials Testing, Inc. (UMT) and issue a purchase order, in an amount not to exceed \$49,516.00, for materials testing support associated with the Conejo Wellfield GAC Treatment Plant construction project.

Discussion: The general contractor of the GAC treatment plant, Cushman, is currently stockpiling fill at the site. Services from UMT will Include soil density testing on subgrade preparation across the site; concrete placement observations, field testing and compressive strength testing of the concrete pads for the six granular activated carbon media vessels, 85,000-gallon water storage tank, 125,000-gallon backwash tank, analyzer building, sodium hydroxide storage and feed system, carbon dioxide storage and dissolution system, generator and fuel tank, and other associated facilities; and asphalt density testing and laydown inspection.

There is available budget within the CIP for the material testing services.

**Board of Directors** 

AI E. Fox Division 1 Jeffrey C. Brown Division 2 Timothy H. Hoag Division 3 Eugene F. West Division 4 Terry L. Foreman Division 5

**General Manager** Tony L. Stafford

### **Camrosa Water District** 7385 Santa Rosa Rd. Camarillo, CA 93012

### Telephone (805) 482-4677 - FAX (805) 987-4797

Some of the important terms of this agreement are printed on pages 2 through 3. For your protection, make sure that you read and understand all provisions before signing. The terms on Page 2 through 3 are incorporated in this document and will constitute a part of the agreement between the parties when signed.

| TO: Union Materials Testing, Inc. 320 Highland Dr. |                 |   | DAT                                      | March 10, 2022 |                         |  |  |
|--|-----------------|---|--|----------------|-------------------------|--|--|
|  | Oxnard, CA      | 93035   | Agre                                     | eement No.:    | 2022-128                |  |  |
| The ur   | ndersigned Co   | nsultant offers to furnish the  | following:                               |                |                         |  |  |
|  |                 | material testing support service (attached).                                | vices for th                             | ne Conejo Wel  | ls Project per proposal |  |  |
| Contr  | act price \$:   | Not to exceed \$49,516.00 p   | er propos                                | al attached.   |                         |  |  |
| Contr  | act Term:       | March 10, 2022 - June 30,   | 2023                                     |                |                         |  |  |
| be sigr  | ned by its auth | nd return original. Upon acconorized representative and prepresentative(s). |  |                |                         |  |  |
| Acce   | oted: Cami      | rosa Water District   | Consultant: Union Materials Testing, Inc |                |                         |  |  |
| _  |                 |   | _  |                |                         |  |  |
| By: Tony L. Stafford                               |                 |   | Ву:                                      | Evan Folk      |                         |  |  |
| Title:   | General M       | anager  | Title:                                   | President      |                         |  |  |
| Date:  |                 |   | Date:                                    |                |                         |  |  |
| Other authorized representative(s):                |                 |   | Other a                                  | authorized rep | resentative(s):         |  |  |

Consultant agrees with Camrosa Water District (District) that:

- a. **Indemnification:** To the extent permitted by law, Consultant shall hold harmless, defend at its own expense, and indemnify the District, its directors, officers, employees, and authorized volunteers, against any and all liability, claims, losses, damages, or expenses, including reasonable attorney's fees and costs, arising from negligent acts, errors or omissions of Consultant or its officers, agents, or employees in rendering services under this contract; excluding, however, such liability, claims, losses, damages or expenses arising from the District's sole negligence or willful acts.
- b. **Minimum Insurance Requirements:** Consultant shall procure and maintain for the duration of the contract insurance against claims for injuries or death to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the Consultant, his agents, representatives, employees or subcontractors.
- c. **Coverage:** Coverage shall be at least as broad as the following:
  - 1. Commercial General Liability (CGL) Insurance Services Office (ISO) Commercial General Liability Coverage (Occurrence Form CG 00 01) including products and completed operations, property damage, bodily injury, personal and advertising injury with limit of at least two million dollars (\$2,000,000) per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (coverage as broad as the ISO CG 25 03, or ISO CG 25 04 endorsement provided to the District) or the general aggregate limit shall be twice the required occurrence limit.
  - 2. **Automobile Liability -** (If applicable) Insurance Services Office (ISO) Business Auto Coverage (Form CA 00 01), covering Symbol 1 (any auto) or if Consultant has no owned autos, Symbol 8 (hired) and 9 (non-owned) with limit of one million dollars (\$1,000,000) for bodily injury and property damage each accident.
  - 3. **Workers' Compensation Insurance -** as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
  - 4. Waiver of Subrogation: The insurer(s) named above agree to waive all rights of subrogation against the District, its directors, officers, employees, and authorized volunteers for losses paid under the terms of this policy which arise from work performed by the Named Insured for the District; but this provision applies regardless of whether or not the District has received a waiver of subrogation from the insurer.
  - 5. **Professional Liability** (also known as Errors & Omission) Insurance appropriate to the Consultant profession, with limits no less than \$1,000,000 per occurrence or claim, and \$2,000,000 policy aggregate.

### d. If Claims Made Policies:

- 1. The Retroactive Date must be shown and must be before the date of the contract or the beginning of contract work.
- 2. Insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the contract of work.
- 3. If coverage is canceled or non-renewed, and not replaced with another claims-made policy form with a Retroactive Date prior to the contract effective date, the Consultant must purchase "extended reporting" coverage for a minimum of five (5) years after completion of contract work.

If the Consultant maintains broader coverage and/or higher limits than the minimums shown above, the District requires and shall be entitled to the broader coverage and/or higher limits maintained by the Consultant. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the District.

**Other Required Provisions:** The general liability policy must contain, or be endorsed to contain, the following provisions:

a. **Additional Insured Status:** District, its directors, officers, employees, and authorized volunteers are to be given insured status (at least as broad as ISO Form CG 20 10 10 01), with respect to liability arising out of work or operations

performed by or on behalf of the Consultant including materials, parts, or equipment furnished in connection with such work or operations.

b. **Primary Coverage:** For any claims related to this project, the Consultant's insurance coverage shall be primary at least as broad as ISO CG 20 01 04 13 as respects to the District, its directors, officers, employees, and authorized volunteers. Any insurance or self-insurance maintained by the District, its directors, officers, employees, and authorized volunteers shall be excess of the Consultant's insurance and shall not contribute with it.

**Notice of Cancellation:** Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the District.

**Self-Insured Retentions:** Self-insured retentions must be declared to and approved by the District The District may require the Consultant to provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention. The policy language shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the named insured or the District.

**Acceptability of Insurers:** Insurance is to be placed with insurers having a current A.M. Best rating of no less than A:VII or as otherwise approved by the District.

**Verification of Coverage:** Consultant shall furnish the District with certificates and amendatory endorsements or copies of the applicable policy language effecting coverage required by this clause. All certificates and endorsements are to be received and approved by the District before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the Consultant's obligation to provide them. The District reserves the right to require complete, certified copies of all required insurance policies, including policy Declaration and Endorsements pages listing all policy endorsements. If any of the required coverages expire during the term of this agreement, the Consultant shall deliver the renewal certificate(s) including the general liability additional insured endorsement to Camrosa Water District at least ten (10) days prior to the expiration date.

**Subcontractors:** Consultant shall require and verify that all subcontractors maintain insurance meeting all the requirements stated herein, and Consultant shall ensure that the District, its directors, officers, employees, and authorized volunteers are an additional insured on Commercial General Liability Coverage.

### Other Requirements:

- a. Consultant shall not accept direction or orders from any person other than the General Manager or the person(s) whose name(s) is (are) inserted on Page 1 as "other authorized representative(s)."
- b. Payment, unless otherwise specified on Page 1, is to be 30 days after acceptance by the District.
- c. Permits required by governmental authorities will be obtained at Consultant's expense, and Consultant will comply with applicable local, state, and federal regulations and statutes including Cal/OSHA requirements.
- d. Any change in the scope of the professional services to be done, method of performance, nature of materials or price thereof, or to any other matter materially affecting the performance or nature of the professional services will not be paid for or accepted unless such change, addition or deletion is approved in advance, in writing by the District. Consultant's "other authorized representative(s)" has/have the authority to execute such written change for Consultant.

The District may terminate this Agreement at any time, with or without cause, giving written notice to Consultant, specifying the effective date of termination.



### **Testing Proposal and Contract**

**Union Materials Testing, Inc.** 

02/07/2022

320 Highland Dr.
Oxnard, CA. 93031
P: 805-393-5570
www.unionmaterialstesting.com

PROPOSAL Construction Material Testing for Camrosa WD Conejo Wells Project

TO Camrosa Water District 7835 Santa Rosa Road Camarillo, CA 93012 Attention: Mr. Ian Prichard

This proposal presents a scope of work and estimated fee for Union Materials Testing, Inc. (UMT) to provide materials testing support services to Camrosa Water District for the Conejo Wells Project in Camarillo, CA. Review of the construction plans provided by Camrosa Water District, UMT proposes to provide part-time, on call testing during the construction of the project components:

- Granular Activated Carbon (GAC) Treatment plant and associated chemical feed systems;
- 85000-gallon water storage tank concrete pad,
- 125000-gallon backwash tank concrete pad,
- Analyzer Building pad,
- Sodium Hydroxide storage and feed system
- Carbon Dioxide storage and dissolution system generator/fuel tank concrete pads,
- 1 MW standby generator with 12,000 gallon fuel tank,
- · Asphalt concrete access road and concrete truck pad, and
- Site piping/utility improvements.
- The concrete pads required 1' of overex under proposed finished subgrade elevations, placement of a capillary break non expansive structured fill, and pouring of concrete for the pad.
- The asphalt concrete access road includes moisture conditioning existing subgrade, placement of road base and placement of asphalt concrete.
- Numerous underground utilities installed as part of project construction.

### **Scope of Inspection and Testing**

### Soil Density Testing

UMT's <u>soils</u> field technician will provide compaction testing on an on-call bases in coordination with your project field engineer. Testing is anticipated for pad/tank subgrade preparation, asphalt and concrete paving areas, and site utility improvements. Compaction testing will be performed utilizing a calibrated nuclear density gauge using current ASTM or Caltrans test methods. Compaction test results are expressed as the ratio between the in-place density measurements verse the modified maximum density/optimum moisture determination for soils. Lab test results that support compaction testing will be performed by UMT's laboratory from certified technicians. Field compaction reports will be reported as daily field reports summarizing test location, soil type, max density value, and percent relative compaction. Final daily field reports will be provided to your engineer within 24 hours from the time testing was completed.

### Concrete Technician and Concrete Plant Inspection

UMT's concrete ACI field technician will provide concrete placement observations, field testing concrete properties verifying that concrete properties are within tolerances per the approved mix design, fabrication and field curing concrete specimens, pickup and transportation of concrete specimens from the field to the laboratory, and testing compressive strength of the concrete specimens in accordance with Greenbook specifications. Project specifications were not available so we assumed Greenbook testing requirements of 1 set of four cylinders per 50 cubic yards of concrete placed. All field reports will be provided to your engineer within 24 hours from the time of the pour observation and field testing of the concrete is completed. An optional plant inspector can also be utilized to be at the concrete plant during manufacturing of the concrete. This inspection is very valuable and helps ensure that the concrete loads are batched in accordance with the approved mix design. Combined aggregate samples are obtained and tested in the laboratory verifying that aggregate gradation and aggregate quality characteristics are within SSPWC specifications.

### Asphalt Density Testing, Laydown Inspection, and Asphalt Plant Inspection

UMT's <u>asphalt</u> field technician will provide asphalt placement inspection on an on-call basses in coordination with your project field engineer. Compaction testing will be performed utilizing a calibrated nuclear density gauge using current ASTM or Caltrans test methods. Relative compaction results are expressed as the ratio between the in-place density measurements and the lab test max density (LTMD). Asphalt samples will be obtained in the field for LTMD testing, and optional asphalt content determination and/or volumetric determinations.

An optional plant inspector can also be utilized at the asphalt batch plant during production of the asphalt concrete. This inspection is very valuable being that most asphalt issues are derived at the plant. The plant inspector would verify mix design batching targets, sample combined aggregate cold feeds, verify RAP percentages are not exceeded, and verify that loads are the correct temperature prior to leaving the plant. Samples would be returned to UMT's lab to test aggregate characteristics. All lab testing will be performed by UMT's laboratory from certified laboratory technicians. The combination of the plant inspection and testing of sampled materials help ensure that mix design properties were met.

See the below estimated shift assumptions that are summarized in the table below that can be used to determine an estimated cost for the project. Actual field time will be based on the requests for site visits by your field engineer, and actual fees will be invoiced on a time and expense basis per UMT's 2022 fee schedule (attached). Four-hour part time field compaction site visits will be utilized for field technician soils and concrete shifts. Eighthour full time shifts for asphalt concrete laydown inspection and density testing.

| Project<br>Component           | Approximate size                    | Approximate concrete volume (cubic yards) | Estimate 4-hr<br>concrete<br>sampling site<br>visits | Estimated 4-hr<br>earthwork testing<br>site visits |
|--------------------------------|-------------------------------------|---|--|--|
| GAC Vessels pad                | 89' x 46' x 3'                      | 455                                       | 6  | 3  |
| 85,000 gallon tank             | 30' diameter ringwalll              | 25  | 1  | 3  |
| 125,000 storage tank           | 35' diameter ringwall footing       | 50  | 1  | 3  |
| Analyzer<br>Building Pad       | 12' x 20' x 1'                      | 10  | 1  | 3  |
| Sodium<br>Hydroxide<br>Storage | 20' x 20' x 3'                      | 44  | 1  | 3  |
| Carbon Dioxide storage         | 27' x 12' x 3'                      | 36  | 1  | 3  |
| Generator/Fuel<br>Tank         | 16' x 38' x 2.5'<br>27'x 32' x 1.7' | 55<br>53                                  | 2  | 4  |
| Asphalt/Concrete Paving        | 26,000 square feet                  | 3   | 1  | 6  |
| Site Utilities                 | N/A                                 | N/A                                       | 2  | 10   |
| Retaining Wall                 | 50 ft long                          | 5   | 1  | 2  |
| Subtotals                      | _                                   | _   | 17   | 40   |

| Client #    | Description                           | Quantity           | U/M     | Unit Price   | Ext Price  |  |  |  |  |
|-------------|---------------------------------------|--------------------|---------|--------------|------------|--|--|--|--|
| Soil/Asphal |                                       |                    |         |              |            |  |  |  |  |
| 1           | 1 Field Technician 4.000 HR \$ 117.00 |                    |         |              |            |  |  |  |  |
| 2           | 2 Technician Truck 4.000 HR \$ 34.00  |                    |         |              |            |  |  |  |  |
| 3           | Nuclear Density Gauge                 | 1.000              | DY      | \$ 75.00     | \$ 75.00   |  |  |  |  |
| 4           | Project Management                    | 0.400              | HR      | \$ 160.00    | \$ 64.00   |  |  |  |  |
|             | Density To                            | esting - 4-Hour Sh | ift wit | h Nuke Gauge | \$ 743.00  |  |  |  |  |
|             | \$33235.00                            |                    |         |              |            |  |  |  |  |
| Assumed S   | oils/Asphalt Lab Testing              |                    |         |              |            |  |  |  |  |
| 5           | Modified Proctor                      | 8.000              | EA      | \$ 275.00    | \$ 2200.00 |  |  |  |  |
| 6           | Sieve Analysis                        | 3.000              | EA      | \$ 130.00    | \$ 390.00  |  |  |  |  |
| 7           | Sand Equivalent                       | 3.000              | EA      | \$ 125.00    | \$ 375.00  |  |  |  |  |
| 8           | Hveem Max Density                     | 2.000              | EA      | \$275.00     | \$ 550.00  |  |  |  |  |
|             | \$ 3515.00                            |                    |         |              |            |  |  |  |  |
|             |                                       |                    |         |              |            |  |  |  |  |
|             |                                       |                    |         |              |            |  |  |  |  |

| Client #  | Description   | Quantity          | U/M     | Unit Price     | Ext Price   |
|---|---|-------------------|---------|----------------|-------------|
| Concrete T  | echnician - 4 hour Shift Breakdow                         | n                 |         |                |             |
| 8   | Field Technician  | 4.000             | HR      | \$ 117.00      | \$ 468.00   |
| 10  | Technician Truck  | 4.000             | HR      | \$ 34.00       | \$ 136.00   |
| 11  | Air Meter   | 1.000             | DY      | \$ 25.00       | \$ 25.00    |
| 12  | Sample Pick Up  | 1.000             | EA      | \$ 100.00      | \$ 100.00   |
| 13  | Project Management  | 0.400             | HR      | \$ 160.00      | \$ 64.00    |
|   | Concrete Te   | chnician - 4-Hour | Shift v | vith Air Meter | \$ 793.00   |
| 17 Assumed Concrete Technician 4 Hour Shifts and Lab Testing Subtotal |   |                   |         |                | \$ 16281.00 |
| Assumed C   | oncrete Lab Testing                                       |                   |         |                |             |
| 14  | Compressive Strength Concrete<br>Cylinders (20 sets of 4) | 80.000            | EA      | \$ 35.00       | \$ 2800.00  |
|   | As  | sumed Concrete    | Lab Te  | sting Subtotal | \$ 2800.00  |

| Assumed Soil/Asphalt/Concrete Technician and Lab Testing Total | \$ 49516.00 |
|--|-------------|
|  |             |

Based on our review of the project plans we estimate that 60, 4-hour site visits (approximately 240 man-hours) will be required to complete the testing services. The estimated fee to complete the field and laboratory testing services is \$49516.00. Optional tasks including asphalt and concrete batch plant inspection, special inspection services such as welding, anchor pull-out testing will be billed separately as an additional fee.

|       |              | ESTIMATOR: | E Folk |
|-------|--------------|------------|--------|
| Date: | Accepted By: |            |        |

### **Initial Testing Agreement**

### **General Conditions**

All field inspection work conditions are established by contract with Operating Engineers, Local 12 A minimum of 48-hour notice is required for testing and inspection services

If excessive sample preparation is required due to specific material, Lab technician hourly rate will be applied to lab test.

**Please see attached Union Materials Testing, Inc Lab Testing Fee Schedule** for any lab testing that is required by the project specific resident engineer. All hourly billed inspection and lab testing fees will be billed on a time and expense basis.

ACTUAL FIELD TIME WILL BE BASED ON THE REQUESTS FOR SITE VISITS BY YOUR FIELD ENGINEER, AND ACTUAL FEES WILL BE INVOICED ON A TIME AND EXPENSE BASIS PER UMT'S 2022 FEE SCHEDULE (ATTACHED). FOUR-HOUR PART TIME FIELD COMPACTION SITE VISITS WILL BE UTILIZED FOR FIELD TECHNICIAN SOILS AND CONCRETE SHIFTS. EIGHT-HOUR FULL TIME SHIFTS FOR ASPHALT CONCRETE LAYDOWN INSPECTION AND DENSITY TESTING.

### **Minimum Charges**

2 hour minimum for inspection field services if no work is performed. 4 hours minimum for work from 1-4 hours. 8 hour minimum for work from 4-8 hours. Regular time is Monday through Friday between

5am-5pm (for the first 8 hours). Overtime is billed at any increment past 8 hours to 12 hours Monday through Saturday, the first 12 hours on Saturday, and all observed union holidays. Overtime is billed per the current Local 12 master labor agreement.

### **Travel Time and Mileage**

Other than small tools, whenever project related equipment is utilized, technicians, inspectors or principals will be billed on a portal-to-portal basis. If a project specific vehicle is not utilized, \$0.75 per mile will be charged for locations more than 50 miles from the UMT yard.

### **Limit of Liability**

Client agrees to limit Union Materials Testing, Inc. aggregate liability for alleged or actual errors and omissions in the performance of its professional services under this agreement to \$50,000.00 or the fees actually paid to Union Materials Testing, Inc, whichever is higher. Higher limits may be available by quotation.

### **Terms of Payment**

Fees are charged for a professional services and technical services and are due upon presentation of invoice/report. If not paid within 30 days from the date of the invoice, they are considered past due and a finance change of 1-1/2% per month will be applied to the unpaid balance (APR 18%).

In the event of litigation arising from or related to any agreement to provide services whether verbal or written, the prevailing party shall be entitled to recover from the non-prevailing party all reasonable costs included, including staff time, court costs, attorney's fees and all other related expenses in such litigation. Additionally, in the event of a non-adjudicative settlement of litigation between the parties or resolution of dispute by arbitration, that same prosses shall determine the prevailing party.

### **Specimen Disposal**

Specimens will be discarded after testing unless Union Materials Testing, Inc has been notified prior to testing the materials.

| Optional Conc  | rete/HMA Plant Inspection   |                    |         |                |            |
|----------------|-----------------------------|--------------------|---------|----------------|------------|
| H/             | MA/Concrete Plant Inspector | 8.000              | HR      | \$ 117.00      | \$ 936.00  |
| In             | spector Truck               | 8.000              | HR      | \$ 34.00       | \$ 272.00  |
| Pr             | oject Management            | 0.800              | HR      | \$ 160.00      | \$ 128.00  |
|                | Option                      | al Plant Inspectio | n - 8-H | our shift rate | \$ 1336.00 |
| Potential/Opti | onal Support Hourly Rates   |                    |         |                |            |
| Qı             | uality Manager              | 1.000              | HR      | \$ 150.00      | -          |
| Pr             | rinciple Engineer           | 1.000              | HR      | \$ 210.00      | -          |
| La             | ab Technician               | 1.000              | HR      | \$ 117.00      | -          |
| Sa             | ample Pickup                | 1.000              | HR      | \$ 100.00      | -          |
| Potential/Opti | onal Lab Testing            |                    | 1       | l              |            |
| Si             | eve Analysis                | 1.000              | EA      | \$ 130.00      | -          |

| Wash Analysis                             | 1.000 | EA | \$ 100.00  | - |
|---|-------|----|------------|---|
| Sand Equivalent                           | 1.000 | EA | \$ 125.00  | - |
| Cleanness Value                           | 1.000 | EA | \$ 240.00  | - |
| Moisture Content                          | 1.000 | EA | \$ 42.00   | - |
| Modified Proctor                          | 1.000 | EA | \$ 275.00  | - |
| Caltrans Soil Max Density                 | 1.000 | EA | \$ 275.00  | - |
| LA Abrasion                               | 1.000 | EA | \$ 282.00  | - |
| Crushed Particle Determination            | 1.000 | EA | \$ 168.00  | - |
| Flat and Elongated                        | 1.000 | EA | \$ 240.00  | - |
| R Value                                   | 1.000 | EA | \$ 375.00  | - |
| HMA Lab Test Max Density                  | 1.000 | EA | \$ 275.00  | - |
| HMA Unit Weight                           | 1.000 | EA | \$ 180.00  | - |
| HMA Ignition Binder Content               | 1.000 | EA | \$ 240.00  | - |
| HMA Ignition Correction Factor            | 1.000 | EA | \$ 400.00  | - |
| Core Density                              | 1.000 | EA | \$ 78.00   | - |
| Caltrans Core Correlation                 | 1.000 | EA | \$1,150.00 | - |
| ASTM Core Correlation                     | 1.000 | EA | \$ 500.00  | - |
| Concrete Cylinder Compressive<br>Strength | 1.000 | EA | \$ 35.00   | - |
| Concrete Cylinder Cap/Cure                | 1.000 | EA | \$ 25.00   | - |

| Soil/Aggregate Testing   | Test Method                             | Cost               |             |  |  |
|--|---|--------------------|-------------|--|--|
| Sieve Analysis   | CT202/AASHTO T27                        | 130                | <u>Cost</u> |  |  |
| Wash Analysis  | CT202/AASHTO T27                        | 100                | ea.         |  |  |
| Coarse Specific Gravity  | CT206/ AASHTO T85                       | 108                | ea.         |  |  |
| Fine Specific Gravity  | CT200/ AASHTO 183                       | 180                | ea.         |  |  |
| Sand Equivalent  | CT217/AASHTO T176/ASTM D2419            | 125                | ea.         |  |  |
| Durability Index   | CT229                                   | 180                | ea.         |  |  |
| Cleanness Value  | CT227                                   | 240                | ea.         |  |  |
| Moisture Content   | CT226/AASHTO T255                       | 42                 | ea.         |  |  |
| Expansion Index  | ASTM D4829                              | 192                | ea.         |  |  |
| Atterberg Limits   | ASTM D4029                              | 180                | ea.         |  |  |
| R-Value  | CT301                                   | 375                | ea.         |  |  |
| Moisture-Density (proctor) Method C  | ASTM D1557                              | 275                | ea.         |  |  |
| Moisture-Density (proctor) Method C - Checkpoint   | ASTM D1557 ASTM D1557                   | 120                | ea.         |  |  |
| Moisture-Density (proctor) Method A/B  | ASTM D1337                              | 240                | ea.         |  |  |
| Moisture-Density (proctor) Method A/B - Checkpoint   | ASTM D698                               | 90                 | ea.         |  |  |
| Caltrans Soil Max Density  | CT216                                   | 275                | ea.         |  |  |
| Fine Aggregate Angularity  | AASHTO T304                             | 275                | ea.         |  |  |
| LA Abrasion  | CT211/T96                               | 282                | ea.         |  |  |
| Crushed Particle Determination   | CT205/AASHTO T335/ASTM D5821            | 168                | ea.         |  |  |
| Flat and Elongated Particle Determination  | CT235/ASTM D4791                        | 240                | ea.         |  |  |
| Sodium Sulfate Soundness of Aggregates   | ASTM C88                                | 450                | ea.         |  |  |
| Hydrometer   | ASTM D422                               | 342                | ea.         |  |  |
| Ventura County Wet and Dry   | VCSS 211-12                             | 340                | ea.         |  |  |
| Ventura County Solubility  | VCSS 211-13                             | 288                | ea.         |  |  |
| Rodded Unit Weight of Aggregate  | AASHTO T19                              | 168                | ea.         |  |  |
| Constant Head Permeability   | ASTM D2434                              | 400                | ea.         |  |  |
| CBR  | ASTM D1883                              | 650                | ea.         |  |  |
| Soluable Sulfate (Soil)  | EPA Method Only                         | 120                | ea.         |  |  |
| Chloides (Soil)  | EPA Method Only                         | 120                | ea.         |  |  |
|  | ·                                       |                    |             |  |  |
| Asphalt Lab Testing  | Test Method                             | Co                 | <u>st</u>   |  |  |
| Hveem Max Density (LTMD)   | CT308                                   | 275                | ea.         |  |  |
| Hveem Stability Value  | CT366                                   | 250                | ea.         |  |  |
| Hveem TSR  | CT371                                   | 900                | ea.         |  |  |
| Superpave Gyratory Specimens   | AASHTO T312/AASHTO T275                 | 500                | ea.         |  |  |
| Superpave Hamburg  | AASHTO T324                             | 1150               | ea.         |  |  |
| Superpave TSR  | AASHTO T283                             | 900                | ea.         |  |  |
| Maximum Theoretical Max Density (RICE)   | CT309/AASHTO T209                       | 180                | ea.         |  |  |
| Core Bulk Specific Gravity (SSD)   | CT308/AASHTO T166                       | 66                 | ea.         |  |  |
| Core Bulk Specific Gravity (Paraffin-Coated)   | CT308/AASHTO T275                       | 78                 | ea.         |  |  |
| Marshall Max Density   | ASTM D6926/AASHTO T166                  | 275                | ea.         |  |  |
| Marshal Stability and Flow   | ASTM D6927                              | 350                | ea.         |  |  |
| Core Correlation for nuclear gauge   | ASTM D2950                              | 500                | ea.         |  |  |
| Caltrans Core Correlation for nuclear gauge  | CT375                                   | 1150               | ea.         |  |  |
| Extraction (oven)  | CT382                                   | 240                | ea.         |  |  |
| Extraction correction factor   | CT382                                   | 400                | ea.         |  |  |
|  | ASTM D2172/ASHTO T30                    | \$420              | ea.         |  |  |
| Chemical Extraction with Sieve   | AASHTO R29                              | \$1,520            | ea.         |  |  |
|  | AASITIO IV25                            |                    |             |  |  |
| PG Binder Grade Determination on Recovered Binder  | ASTM D3910                              | \$250              | ea.         |  |  |
| PG Binder Grade Determination on Recovered Binder Slurry Wet Track Abrasion Test & Consistency Test (Prep Included)  |   | \$250<br>\$500     | ea.<br>ea.  |  |  |
| PG Binder Grade Determination on Recovered Binder Slurry Wet Track Abrasion Test & Consistency Test (Prep Included)  | ASTM D3910                              |                    |             |  |  |
| PG Binder Grade Determination on Recovered Binder Slurry Wet Track Abrasion Test & Consistency Test (Prep Included) Slurry Checmical Extraction, % Residue, and Sieve Analysis  Concrete Lab Testing   | ASTM D3910<br>ASTM D3910<br>Test Method | \$500<br><u>Co</u> | ea.         |  |  |
| Chemical Extraction with Sieve PG Binder Grade Determination on Recovered Binder Slurry Wet Track Abrasion Test & Consistency Test (Prep Included) Slurry Checmical Extraction, % Residue, and Sieve Analysis  Concrete Lab Testing Compressive Strength Concrete Cylinders (Capping Not Included) | ASTM D3910<br>ASTM D3910                | \$500              | ea.         |  |  |



## UNION MATERIALS TESTING, INC. 2022 Testing Services Fee Schedule

| <u>Lab Staff Services</u>            | Test Method        | <u>Co</u> : | Cost        |  |
|--------------------------------------|--------------------|-------------|-------------|--|
| Lab Technician (per hour)            | -                  | 117         | hr.         |  |
| Project Professional/Quality Manager | -                  | 160         | hr.         |  |
| Principal                            | -                  | 210         | hr.         |  |
| Material Test Report Preparation     | -                  | 40          | ea.         |  |
| Asphalt Field Services               | Test Method        | Cos         | st          |  |
| Asphalt Density Testing              | ASTM D2950         | 117         | hr.         |  |
| Caltrans Asphalt Density Testing     | CT375              | 117         | hr.         |  |
| Asphalt Lay-Down Inspection          | -                  | 117         | hr.         |  |
| Asphalt Batch Plant Inspection       | -                  | 117         | hr.         |  |
| Coll Field Constant                  | Total Markland     | <u> </u>    |             |  |
| Soil Field Services                  | Test Method        | <u>Co</u> : | _           |  |
| Soil Density Testing                 | ASTM D6938         | 117         | hr.         |  |
| Caltrans Soil Density Testing        | CT231              | 117         | hr.         |  |
| Concrete Field Services              | <u>Test Method</u> | <u>Co</u> : | s <u>t</u>  |  |
| ACI Concrete Technician              | Various            | 117         | hr.         |  |
| Coring and Saw cutting               | Test Method        | Cos         | c†          |  |
| Asphalt Density Core-Coring Operator | -                  | 117         | hr.         |  |
| Data Coring Operator                 | -                  | 117         | hr.         |  |
|                                      |                    |             |             |  |
| Misc. Field Equipment Fees           | Test Method        | <u>Co</u> : | <u>Cost</u> |  |
| Portable Nuclear Gauge (per shift)   | -                  | 75          | day         |  |
| Core Machine (per shift)             | -                  | 200         | day         |  |
| Core Bit Charge                      | -                  | 3.5         | ea.         |  |
| Truck                                | -                  | 34          | hr          |  |
| Generator                            | -                  | 50          | day         |  |
| Air Meter                            | -                  | 25          | day         |  |
| Wet Saw (each cut)                   | -                  | 3.5         | ea.         |  |





## **Board Memorandum**

March 10, 2022

To: General Manager

From: Ian Prichard, Assistant General Manager

**Subject: Grant Support** 

**Objective:** Retain professional services to match Camrosa projects with available grants.

Action Required: Authorize the General Manager to enter into an agreement with Kennedy/Jenks Consultants, Inc. and issue a purchase order, in an amount not to exceed \$35,682.00, for Tasks 1 and 3, to provide grant funding and consulting services that will assist with tracking, researching, and fitting upcoming grant opportunities with Camrosa projects.

Discussion: With the passage of COVID stimulus packages and infrastructure bills at the federal level, as well as ongoing programs at the federal and state levels, there are multiple funding opportunities available to help Camrosa deliver water and wastewater projects. Camrosa staff developed a list of ten projects that are "shovel-ready," meaning design is complete and construction could begin in twelve months, or "design-ready," meaning design could begin imminently and construction could be completed in three years.

As described in the attached proposal, K/J will run this list through their grant experts and grant databases and prepare a memo to summarize available funding opportunities, the process and level of effort to apply, and the best fit for each project. If applicable, K/J will propose ways to phase and package projects to maximize funding opportunities. Funding opportunities will be updated monthly. Quarterly meetings will update Camrosa staff on the status of identified grant program opportunities and identify any updates to the cost, benefit, or scope of Camrosa projects.

Any projects identified by Camrosa staff and K/J as good candidates would come back to the Board with a detailed scope for approval of the application preparation and administration (as captured in Task 2 in the K/J proposal).

Camrosa has benefitted from K/J's grant expertise in the past. Proposition 50 and Proposition 84 grant funds that Camrosa received through the Ventura County Watershed Coalition were all applied for with K/J's support, as was the Sustainable Groundwater Planning Grant through Proposition 1. K/J provided and continues to provide, in two cases—grant administration support. Their familiarity with Camrosa's system, Camrosa's staff, and the grant landscape qualify them to support the District in this effort.

**Board of Directors** 

Al E. Fox Division 1 Jeffrey C. Brown Division 2 Timothy H. Hoaq Division 3 Eugene F. West Division 4 Terry L. Foreman

Division 5 General Manager Tony L. Stafford

#### Camrosa Water District 7385 Santa Rosa Rd. Camarillo, CA 93012 Telephone (805) 482-4677 - FAX (805) 987-4797

Some of the important terms of this agreement are printed on pages 2 through 3. For your protection, make sure that you read and understand all provisions before signing. The terms on Page 2 through 3 are incorporated in this document and will constitute a part of the agreement between the parties when signed.

DATE:

March 10, 2022

TO:

Kennedy/Jenks Consultants

2775 North Ventura Rd., Ste. 100

| (         | Oxnard, CA 9                 | 93036  | Agreeme     | nt No.:   | 2022-125  |
|-----------|------------------------------|--|-------------|-----------|---|
| The und   | ersigned Co                  | nsultant offers to furnish the               | following:  |           |   |
|           | •                            | vide assistance with Task 1 (22 (attached).  | - grant pro | ogram re  | search and monitoring per proposal  |
| Contrac   | ct price \$:                 | Per Attachment, not to excattached proposal. | eed \$35,6  | 82.00 fo  | r Task 1 and Task 3 only per  |
| Contrac   | ct Term:                     | March 10, 2022 – March 10                    | ), 2023     |           |   |
| by its au | thorized repr<br>ntative(s). |  | irned to yo | u. Insert | a Water District, a copy will be signed below the names of your authorized ennedy/Jenks Consultants |
| Ву:       | Tony L. Sta                  | afford                                       | Ву:         | Jeff Sa   | ıvard   |
| Title:    | General Ma                   | anager                                       | Title:      | Vice P    | resident  |
| Date:     |                              |  | Date:       |           |   |
| Other a   | uthorized re                 | presentative(s):                             |             | authorize | ed representative(s):   |
|           |                              |  |             |           |   |

Consultant agrees with Camrosa Water District (District) that:

- Indemnification: To the extent permitted by law, Consultant shall hold harmless, defend at its own expense, and indemnify the District, its directors, officers, employees, and authorized volunteers, against any and all liability, claims, losses, damages, or expenses, including reasonable attorney's fees and costs, to the extent arising from negligent acts, errors or omissions of Consultant or its officers, agents, or employees in rendering services under this contract; excluding, however, to the extent such liability, claims, losses, damages or expenses arising from the District's negligence or willful acts.
- b. **Minimum Insurance Requirements:** Consultant shall procure and maintain for the duration of the contract insurance against claims for injuries or death to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the Consultant, his agents, representatives, employees or subcontractors.
- c. **Coverage:** Coverage shall be at least as broad as the following:
  - 1. Commercial General Liability (CGL) Insurance Services Office (ISO) Commercial General Liability Coverage (Occurrence Form CG 00 01) including products and completed operations, property damage, bodily injury, personal and advertising injury with limit of at least two million dollars (\$2,000,000) per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (coverage as broad as the ISO CG 25 03, or ISO CG 25 04 endorsement provided to the District) or the general aggregate limit shall be twice the required occurrence limit.
  - 2. **Automobile Liability -** (If applicable) Insurance Services Office (ISO) Business Auto Coverage (Form CA 00 01), covering Symbol 1 (any auto) or if Consultant has no owned autos, Symbol 8 (hired) and 9 (non-owned) with limit of one million dollars (\$1,000,000) for bodily injury and property damage each accident.
  - 3. **Workers' Compensation Insurance -** as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
  - 4. **Waiver of Subrogation:** The insurer(s) named above agree to waive all rights of subrogation against the District, its directors, officers, employees, and authorized volunteers for losses paid under the terms of this policy which arise from work performed by the Named Insured for the District; but this provision applies regardless of whether or not the District has received a waiver of subrogation from the insurer.
  - 5. **Professional Liability** (also known as Errors & Omission) Insurance appropriate to the Consultant profession, with limits no less than \$1,000,000 per occurrence or claim, and \$2,000,000 annual aggregate.

#### d. If Claims Made Policies:

- 1. The Retroactive Date must be shown and must be before the date of the contract or the beginning of contract work.
- 2. Insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the contract of work.
- 3. If coverage is canceled or non-renewed, and not replaced with another claims-made policy form with a Retroactive Date prior to the contract effective date, the Consultant must purchase "extended reporting" coverage for a minimum of five (5) years after completion of contract work.

If the Consultant maintains broader coverage and/or higher limits than the minimums shown above, the District requires and shall be entitled to the broader coverage and/or higher limits maintained by the Consultant. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the District.

Other Required Provisions: The general liability policy must contain, or be endorsed to contain, the following provisions:

a. **Additional Insured Status:** District, its directors, officers, employees, and authorized volunteers are to be given insured status (at least as broad as ISO Form CG 20 10), with respect to liability arising out of work or operations

performed by or on behalf of the Consultant including materials, parts, or equipment furnished in connection with such work or operations.

b. **Primary Coverage:** For any claims related to this project, the Consultant's general liability insurance coverage shall be primary at least as broad as ISO CG 20 01 04 13 as respects to the District, its directors, officers, employees, and authorized volunteers. Any insurance or self-insurance maintained by the District, its directors, officers, employees, and authorized volunteers shall be excess of the Consultant's insurance and shall not contribute with it.

**Notice of Cancellation:** Each insurance policy required above shall provide that coverage shall not be canceled, except with 30 days' notice to the District unless cancellation is due to non-payment of premium, with 10 days' notice to the District.

**Self-Insured Retentions:** Self-insured retentions must be declared to and approved by the District The District may require the Consultant to provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention.

**Acceptability of Insurers:** Insurance is to be placed with insurers having a current A.M. Best rating of no less than A-:VII or as otherwise approved by the District.

**Verification of Coverage:** Consultant shall furnish the District with certificates and amendatory endorsements or copies of the applicable policy language effecting coverage required by this clause. All certificates and endorsements are to be received and approved by the District before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the Consultant's obligation to provide them. The District reserves the right to require complete, certified copies of all required insurance policies, including policy Declaration and Endorsements pages listing all policy endorsements. If any of the required coverages expire during the term of this agreement, the Consultant shall deliver the renewal certificate(s) including the general liability additional insured endorsement to Camrosa Water District at least ten (10) days prior to the expiration date.

**Subcontractors:** Consultant shall require and verify that all subcontractors maintain insurance meeting all the requirements stated herein, and Consultant shall ensure that the District, its directors, officers, employees, and authorized volunteers are an additional insured on Commercial General Liability Coverage.

#### Other Requirements:

- a. Consultant shall not accept direction or orders from any person other than the General Manager or the person(s) whose name(s) is (are) inserted on Page 1 as "other authorized representative(s)."
- b. Payment, unless otherwise specified on Page 1, is to be 30 days after acceptance by the District.
- c. Permits required by governmental authorities will be obtained at Consultant's expense, and Consultant will comply with applicable local, state, and federal regulations and statutes including Cal/OSHA requirements.
- d. Any change in the scope of the professional services to be done, method of performance, nature of materials or price thereof, or to any other matter materially affecting the performance or nature of the professional services will not be paid for or accepted unless such change, addition or deletion is approved in advance, in writing by the District. Consultant's "other authorized representative(s)" has/have the authority to execute such written change for Consultant.

The District may terminate this Agreement at any time, with or without cause, giving written notice to Consultant, specifying the effective date of termination.



#### 4 February 2022

Mr. Ian Prichard Assistant General Manager Camrosa Water District 7385 Santa Rosa Road Camrosa, CA 93012

Subject: Proposal for Professional Services, Assistance with Funding Strategy and Grant Application Development, and Grant Management

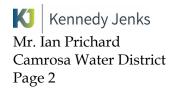
Dear Mr. Prichard:

Camrosa Water District (Camrosa/District) has a desire to serve its rate payers through the provision of high-quality municipal, industrial, and agricultural services in the most cost-effective manner. To this end, Camrosa is seeking alternative funding and grant consulting services that will assist Camrosa in tracking, researching, applying for, and managing grants and loans to support delivery of its water system improvement projects. Kennedy/Jenks Consultants, Inc. (Kennedy Jenks) has a proven track record providing alternative funding pursuit and grant writing assistance for various State, Federal, private grant programs, and lending institutions. Our team can leverage this knowledge and funding expertise to identify opportunities for funding that would reduce the amount of ratepayer's dollars needed to fund services and projects undertaken by Camrosa. This proposal also includes services to assist with applying for grants and management of grants that are awarded.

#### **Project Overview**

Kennedy Jenks will create and manage a grant program, which includes reviewing potential projects and identifying funding opportunities, ongoing monitoring for funding opportunities, and grant preparation and implementation. Kennedy Jenks is aware of the following high priority projects within Camrosa:

- Non-Potable System Expansion
- Seismic Tank Upgrade
- Dewatering press at wastewater treatment plant
- Conversion of the 1A non-potable tank to recycled water tank
- Conservation activities to meet pending water use objective
- Cybersecurity including migration to the cloud and development of security policies
- AMI installation and upgrades
- Realignment of Calleguas Creek sewer line
- Three backup generators
- Planning for water quality improvements at Conejo Wellfield



#### **Scope of Work**

#### Task 1a. Review of Potential Projects and Project Memo

In order to identify funding opportunities that may be suitable for the District's projects, Kennedy Jenks will hold quarterly webcasts with District staff to discuss water system projects, and review status, benefits, costs and scope of each project. If applicable, Kennedy Jenks will propose ways to phase and package projects to maximize funding potential.

Based on identified District priorities, Kennedy Jenks will monitor local, state, and federal grant programs in order to identify potential grant opportunities that fit with the District's priorities. Administering agencies to be tracked include:

- California Department of Water Resources (DWR)
- California State Water Resources Control Board (SWRCB) including Division of Drinking Water
- California Energy Commission
- California Coastal Conservancy

- California Office of Emergency Services
- Governor's Office of Homeland Security
- U.S. Bureau of Reclamation
- U.S. Environmental Protection Agency
- Federal Emergency Management Agency
- National Science Foundation

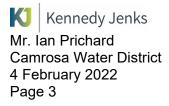
Kennedy Jenks will prepare a memo to summarize available funding opportunities with details on the requirements applicable to each program, the process and level of effort to apply, and level of funding possible. The memo will conclude with a matrix matching the agreed upon water system projects to potential funding programs. Kennedy Jenks will submit a draft memo for review by District staff and a conference call will be conducted to discuss the information and solicit comments prior to submitting a final memo. The updated funding opportunities will be updated monthly by e-mail in Task 1b.

#### Task 1a Deliverables:

- Notes from kick-off meeting and up to six conference calls with Camrosa staff
- Draft and final memo summarizing available funding opportunities

#### Task 1b – Ongoing Monitoring of Funding Opportunities

Kennedy Jenks will match the projects listed above with available funding opportunities. Kennedy Jenks will monitor existing and new grant and loan programs on a monthly basis for the length of the contract (assumed to be 12 months). Kennedy Jenks will provide the District with monthly email updates on the funding opportunities related to their priorities/projects, in the form of a simple matrix organizing grant opportunities by topic (Drinking Water, Non-Potable Water, Groundwater, Agricultural Systems, Municipal and Industrial Systems, Other). This task includes up to six (6) conference calls to discuss identified opportunities.



#### Task 1b Deliverables:

Monthly email updates on the funding opportunities related to their priorities/projects, in the form
of a simple matrix organizing grant opportunities by topic

#### Task 2 – As-Needed Grant Application and Management

#### **Task 2a - Grant Application Preparation**

Kennedy Jenks will support the preparation of grant applications on an "as-needed" basis, as directed and authorized by the District. Costs for specific grant applications will vary based on the amount of information already developed for the project seeking funding and the grant program. Once a grant program is identified and a District project is deemed eligible, Kennedy Jenks will provide a scope and level of effort for the development of the grant application. If the proposal is accepted, work will move to preparation of a grant application, which may consist of the following activities:

- 1. Coordination between Kennedy Jenks and District staff to collect project information and applicable agency details relevant to the application.
- 2. Communication with funding program contacts prior to application preparation and submittal.
- 3. Development of draft application sections, which are anticipated to include project background and need, scope of work, budget including construction and project cost estimates, schedule, and how the project addresses program-specific objectives.
- 4. Review of draft application sections by District staff. Upon incorporation of comments and any necessary revisions, Kennedy Jenks will finalize the application for submittal to the appropriate funding agency.
- 5. Final submittal will be responsibility of the District.

Based on experience in preparing applications, we estimate costs for preparing single-agency grant applications between \$10,000 to \$30,000. In addition to the complexity of a grant application, grant application costs are highly dependent on the status of development of a project to be proposed and the level of information available. If a grant application involves a multi-agency effort with extensive review and input occurring by multiple stakeholders, the cost would increase in accordance with the increased level of effort.

Because the scope and costs of these applications are not known at this time, it is proposed that as potential grants are identified, the District and Kennedy Jenks execute a task specific authorization to cover each individual grant application. For budgeting purposes, a budget estimate for future grant application task of \$32,200 is included; this budget would likely accommodate 1 complex (such as an application to FEMA) and/or up to 3 simple grant applications (e.g., applications to the Department of Water Resources).

#### Task 2a Deliverables:

To be determined based on future authorization



#### Task 2a Assumptions:

Specific scope and budget for this task to be determined as grant opportunities identified

#### Task 2b - Grant Administration Services

Kennedy Jenks will provide administration services on an "as-needed" basis, as directed by the District. In general, Kennedy Jenks will take the lead in managing and overseeing implementation of the funding agreements, as described below. This task includes the following activities:

- 1. Setting up a MS Teams site specific to District grants to facilitate exchange and storage of relevant grant and project files.
- 2. Assisting with development of final materials to execute the funding agreement, such as revising the work plan, schedule, or budget, as necessary.
- 3. Performing ongoing management to ensure that all grant agreement requirements are met, including compliance with required submittal of deliverables, compliance with standard conditions, and maintenance of eligibility requirements.
- 4. Soliciting needed materials from the District project manager, compiling and submitting reimbursement claim and performance report materials, in accordance with the timelines set forth in the grant agreements. It is anticipated that submittals may be required monthly, quarterly, or semi-annually (every 6 months) depending on the program, and Kennedy Jenks will develop a schedule for review and submission activities for each grant administration assignment requested.
- 5. Preparing invoice and report templates to be used for the regular submittals, if not provided by the funding agency. Approximately 3 weeks before deliverables are due, Kennedy Jenks will send reminder emails requesting required invoice and report materials. Upon receipt of materials from the District, Kennedy Jenks will review materials for completeness and cost eligibility. As necessary, Kennedy Jenks will request additional information or clarification from the District on the materials submitted. Kennedy Jenks will then submit final materials to the funding agency, ensuring submittal within timelines outlined in the grant agreement or otherwise discussed with the funding program manager. This thorough review process upfront will help reduce the amount of time to receive final approval and reimbursement payments from the funding agency.
- 6. Maintaining regular communication with grant program managers and, as necessary, preparing and coordinating grant agreement amendments and/or extensions.
- 7. Providing analysis to the District on opportunities to fully utilize existing grant funds, in the case that project expenses come in under budget.
- 8. Upon project completion, Kennedy Jenks will work with the District to prepare and submit draft and final completion reports and retention invoices, as applicable to the program, and will facilitate final grant closeout work with the District and prepare and submit draft and final completion reports and retention invoices, as applicable to the program, and will facilitate final grant close-out.



Costs for management of grants will vary based on the specific agreement requirements, and progress submittals may be required on a semi-annual, quarterly or monthly basis. Based on our experience, we estimate costs for managing a single grant can range from \$8,000 to \$16,000 per year. For budgeting purposes, a budget estimate for future grant management of \$9,984 is included; this budget would likely accommodate grant management tasks for one year, including grant execution and initial invoicing.

Because the scope and costs of future grant management are not known at this time, it is proposed that upon grant award notification, the District and Kennedy Jenks execute an authorization to cover each individual grant agreement.

#### Task 2b Deliverables:

To be determined based on future authorization, but could include:

- MS Teams site between Kennedy Jenks and District
- Revised grant application materials to fulfill the funding agreement as required by the District
- Materials from District such as reimbursement claim and performance report materials, submitted with timelines outlined in grant agreements
- Invoice and report templates to be used for the regular submittals, including reminder emails requesting required invoice and report materials approximately 3 weeks before due date

#### Task 3. Project Management

Kennedy Jenks will perform project management and quality control to provide a project that meets the standard of care and the project budget and schedule requirements. Project management activities include internal project setup, monthly progress reports and invoices for work completed, oversight of project teamwork, and overall coordination with the District.

Kennedy Jenks will also provide internal quality assurance/quality control (QA/QC) of all deliverables, including the draft and final deliverables prior to submittal to the District.

#### Task 3 Deliverables:

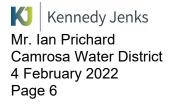
• Twelve (12) monthly invoices and progress reports (electronic: MS Word and Adobe PDF)

#### Task 3 Assumptions:

• Project duration is twelve (12) months

#### **Estimated Schedule**

The proposed budget is based on a twelve (12) month schedule.



#### **Budget**

We propose that compensation for the services described above be on a time and expense reimbursement basis in accordance with our attached January 1, 2022 Schedule of Charges. Payments shall be made monthly based on invoices which describe services and list actual costs and expenses. The total budget for On-Call Services for Grant Application and Administration, not including costs of future Task 2 activities, is estimated to be \$35,682. A suggested budget for Task 2 of \$42,184, subject to authorization by the District, is included for consideration. A detailed breakdown of estimated hours is attached. The budget will not be exceeded without prior approval from the District. Depending on the scope of Task 2 activities, additional amendments may be required.

Thank you for considering us for this work. Please contact Meredith Clement at 805-973-5718 if you have any questions. We look forward to assisting Camrosa in obtaining grant funding.

Very truly yours,

KENNEDY/JENKS CONSULTANTS, INC.

Jeff T. Savard Vice President

**Enclosures** 

cc: Meredith Clement



# Proposal Fee Estimate (Assoc. Proj. Costs or Comm Charges as ODC)

| CLIENT Name:         | Camrosa Water District   |
|----------------------|--|
| PROJECT Description: | Assistance with Funding Strategy and Grant Application Development |

Proposal/Job Number: Date: 2/4/2022

| January 1, 2022 Rates  Classification:                               | Eng-Sci-8    | Eng-Sci-7 | Eng-Sci-6 | Eng-Sci-5 | Eng-Sci-3 | Eng-Sci-2 | Project Assistant | Admin. Assist. | Total | Labor 2         | Escalation 0% +<br>Comm Charge | Total<br>Labor  | Total Labor + Subs +<br>Expenses |
|--|--------------|-----------|-----------|-----------|-----------|-----------|-------------------|----------------|-------|-----------------|--------------------------------|-----------------|----------------------------------|
| Hourly Rate:   | \$295        | \$275     | \$250     | \$225     | \$190     | \$170     | \$135             | \$115          | Hours | Fees            | 4%                             |                 | Fees                             |
| Task 1 - As-Needed Grant Program Research and Monitoring             |              |           |           |           |           |           |                   |                |       |                 |                                |                 |                                  |
| Task 1a - Review of Potential Projects and Project Memo              |              | 4         | 12        |           | 32        |           |                   |                | 48    | \$10,180        | \$407                          | \$10,587        | \$10,587                         |
| Task 1b - Ongoing Monitoring of Funding Opportunities (monthly e-mai | l and 6 call | 12        | 18        |           | 48        |           |                   |                | 78    | \$16,920        | \$677                          | \$17,597        | \$17,597                         |
| Task 1 - Subtotal  | 0            | 16        | 30        | 0         | 80        | 0         | 0                 | 0              | 126   | \$27,100        | \$1,084                        | \$28,184        | \$28,184                         |
| Task 2 - Grant Application Preparation                               |              |           |           |           |           |           |                   |                |       |                 |                                |                 |                                  |
| 2a. Grant Application Preparation - Future Task                      | 6            | 12        | 20        | 16        | 30        | 60        | 10                |                | 154   | \$30,962        | \$1,238                        | \$32,200        | \$32,200                         |
| 2b. Grant Administration -Future Task                                |              |           | 6         | 36        |           |           |                   |                | 42    | \$9,600         | \$384                          | \$9,984         | \$9,984                          |
| Task 2 - Subtotal  | 6            | 12        | 26        | 52        | 30        | 60        | 10                | 0              | 196   | \$40,562        | \$1,622                        | \$42,184        | \$42,184                         |
| Task 3 - Project Management  |              |           |           |           |           |           |                   |                |       |                 |                                |                 |                                  |
| Project Management   |              |           | 16        |           |           |           | 3                 | 7              | 26    | \$5,210         | \$208                          | \$5,418         | \$5,418                          |
| QA/QC  |              |           | 8         |           |           |           |                   |                | 8     | \$2,000         | \$80                           | \$2,080         | \$2,080                          |
| Task 3 - Subtotal  | 0            | 0         | 24        | 0         | 0         | 0         | 3                 | 7              | 34    | \$7,210         | \$288                          | \$7,498         | \$7,498                          |
| All Tasks Total  | 6            | 28        | 80        | 52        | 110       | 60        | 13                | 7              | 356   | <b>\$74,872</b> | \$2,995                        | <b>\$77,867</b> | \$77,867                         |



## **Board Memorandum**

March 10, 2022

To: General Manager

From: Ian Prichard, Assistant General Manager

**Subject: New Fuel Trailers** 

**Objective:** Acquire portable fuel trailers.

Action Required: Authorize the General Manager to issue a purchase order to JME Ellsworth in the amount of \$23,512.79 for the purchase of two 110-gallon fuel trailers.

Discussion: Fuel trailers will provide flexibility to support and refill our standby diesel generators and pumps. An existing fuel trailer primarily supports a pump at Storage Pond 1. Additional trailers would provide redundancy in case of emergency to maintain fuel levels on smaller generators with day tanks. Recent years have seen increased power outages due to wind events, exacerbated by Southern California Edison's Public Safety Power Shutoff program, which can result in unplanned downtimes of up to seven days. Wind events are concurrent with increased demand, especially for irrigation water, and fuel trailers will help us keep our customers in water during SCE interruptions.

A 500-gallon fuel trailer was included in the FY2021-22 budget at an estimated cost of \$30,000. Staff has since determined that two 110-gallon trailers are a better fit for our operation. Weighing significantly less, these trailers can be towed behind any work truck in the fleet, rather than the single vehicle with a sufficient towing capacity for the 500-gallon trailer. And they can be towed with a regular class C license, rather than a CDL, allowing any operator to transport fuel. Such flexibility is helpful routinely and critical during emergencies. One trailer will be staged at the CWRF and the other at the main office. They will both be used day to day, as well as during emergencies.

Quotes were solicited from four companies (see below). The two quotes received are for both trailers and include tax and delivery. Delivery is estimated to be four to five weeks.

JME Ellsworth: \$23,512.79 Equipment Land: \$23,530.00 Robinson: Was unresponsive

This is an approved fixed asset in the FY2021-22 budget. Staff is returning to the board because the asset staff plans to purchase is different from that described in the budget document.

**Board of Directors** 

Division 2 Timothy H. Hoag Division 3

Eugene F. West Division 4 Terry L. Foreman Division 5 **General Manager** 

Tony L. Stafford

Al E. Fox Division 1 Jeffrey C. Brown



## **Board Memorandum**

March 10, 2022

To: **Board of Directors** 

From: General Manager

Subject: Closed Session Conference with Legal Counsel – Pending Litigation

**Objective:** To confer with and receive advice from counsel regarding pending litigation.

**Action Required:** No action necessary; for information only.

Discussion: Pending litigation may be discussed in closed session pursuant to paragraph (1) of

subdivision (d) of Government Code section 54956.9.

**Board of Directors** 

AI E. Fox Division 1 Jeffrey C. Brown Division 2 Timothy H. Hoag Division 3 Eugene F. West Division 4 Terry L. Foreman

Division 5 General Manager Tony L. Stafford



# **Read File**

The following material is provided to members of the Board for information only and is not formally a part of the published agenda.

A. 2022 Board Calendar

# 2022 Camrosa Board Calendar

| JANUARY |                     |             |        |     |       | Î     |       | FE     | BRUA    | RY     |         |         |          |            | 1       | MARC   | Н     |          |  | 2022 Holidays |   |
|---------|---------------------|-------------|--------|-----|-------|-------|-------|--------|---------|--------|---------|---------|----------|------------|---------|--------|-------|----------|--|---------------|---|
| S       | M                   | Т           | W      | T   | F     | S     | S     | М      | Т       | W      | Т       | F       | S        | S          | M       | Т      | W     | Т        | F  | S             | January 3 <sup>rd</sup> - New Year's Holiday (Observed)                         |
|         |                     |             |        |     |       | 1     | 4     |        | 1       | 2      | 3       | 4       | 5        | 8          |         | 1      | 2     | 3        | 4  | 5             | February 21 <sup>st</sup> - President's Day                                     |
| 2       | 3                   | 4           | 5      | 6   | 7     | 8     | 6     | 7      | 8       | 9      | 10      | 11      | 12       | 6          | 7       | 8      | 9     | 10       | 11   | 12            | May 30 <sup>th</sup> - Memorial Day   |
| 9       | 10                  | 11          | 12     | 13  | 14    | 15    | 13    | 14     | 15      | 16     | 17      | 18      | 19       | 13         | 14      | 15     | 16    | 17       | 18   | 19            | July 4 <sup>th</sup> - Independence Day   |
| 16      | 17                  | 18          | 19     | 20  | 21    | 22    | 20    | 21     | 22      | 23     | 24      | 25      | 26       | 20         | 21      | 22     | 23    | 24       | 25   | 26            | September 5 <sup>th</sup> - Labor Day   |
| 23      | 24                  | 25          | 26     | 2.7 | 28    | 29    | 27    | 28     |         |        |         |         |          | 27         | 28      | 29     | 30    | 31       |  |               | November 11 <sup>th</sup> - Veteran's Day                                       |
| 30      | 31                  |             |        |     |       |       |       |        |         |        |         |         |          |            |         |        |       |          |  |               | November 24 <sup>th</sup> & 25 <sup>th</sup> - Thanksgiving                     |
|         |                     |             |        |     |       |       |       |        |         |        |         |         |          |            |         |        |       |          |  |               | December 23 <sup>rd</sup> & 26 <sup>th</sup> - Christmas                        |
| APRIL   |                     |             |        |     | MAY   |       |       |        |         |        |         |         |          |            | JUNE    |        |       |          | December 30 <sup>th</sup> - New Year's Eve |               |   |
| S       | M                   | T           | W      | T   | F     | S     | S     | M      | T       | W      | T       | F       | S        | S          | M       | T      | W     | T        | F  | S             |   |
|         |                     |             |        |     | 1     | 2     | 1     | 2      | 3       | 4      | 5       | 6       | 7        |            |         |        | 1     | 2        | . 3  | 4             | 2022 Conferences  |
| 3       | 4                   | 5           | 6      | 7   | 8     | 9     | 8     | 9      | 10      | 11     | 12      | 13      | 14       | 5          | 6       | 7      | 8     | 9        | 10   | 11            | CASA Winter Conf. (Palm Springs) - Jan. 19 <sup>th</sup> - 21 <sup>st</sup>     |
| 10      | 11                  | 12          | 13     | 14  | 15    | 16    | 15    | 16     | 17      | 18     | 19      | 20      | 21       | 12         | 13      | 14     | 15    | 16       | 17   | 18            | ACWA Spring Conf. (Sacramento) - May 3 <sup>rd</sup> - 6 <sup>th</sup>          |
| 17      | 18                  | 19          | 20     | 21  | 22    | 23    | 22    | 23     | 24      | 25     | 26      | 27      | 28       | 19         | 20      | 21     | 22    | 23       | 24   | 25            | CASA 67th Annual Conf. (Squaw Creek) - Aug. 10 <sup>th</sup> - 12 <sup>th</sup> |
| 24      | 25                  | 26          | 27     | 28  | 29    | 30    | 29    | 30     | 31      |        |         |         |          | 26         | 27      | 28     | 29    | 30       |  |               | ACWA Fall Conf. (Indian Wells) - Nov. 29 <sup>th</sup> - Dec. 2 <sup>nd</sup>   |
|         |                     |             |        |     |       |       |       |        |         |        |         |         |          |            |         |        |       |          |  |               | 2022 AWA Meetings   |
|         |                     |             | JULY   | 1   |       |       |       |        | Α       | UGU!   | ST .    |         |          |            |         | SE     | PTEM  | BER      |  |               | "Water Issues" Third Tuesday (except Apr., Aug., Dec.)                          |
| S       | M                   | T           | W      | T   | F     | S     | S     | M      | T       | W      | T       | F       | S        | S          | M       | T      | W     | T        | F  | S             | Waterwise Breakfast (See yellow on calendar)                                    |
|         |                     | , , , , , , |        |     | 1     | 2     |       | 1      | 2       | 3      | 4       | 5       | 6        |            |         |        |       | 1        | 2  | 3             | AWA Board Meetings (See orange on calendar)                                     |
| 3       | 4                   | 5           | 6      | 7   | 8     | 9     | 7     | 8      | 9       | 10     | 11      | 12      | 13       | 4          | 5       | 6      | 7     | 8        | 9  | 10            | August - DARK (No Meetings or Events)   |
| 10      | 11                  | 12          | 13     | 14  | 15    | 16    | 14    | 15     | 16      | 17     | 18      | 19      | 20       | 11         | 12      | 13     | 14    | 15       | 16   | 17            | September 29 <sup>th</sup> - Reagan Library Reception                           |
| 17      | 18                  | 19          | 20     | 21  | 22    | 23    | 21    | 22     | 23      | 24     | 25      | 26      | 27       | 18         | 19      | 20     | 21    | 22       | 23   | 24            | **DATE ?? - Annual Symposium**  |
| 24      | 25                  | 26          | 27     | 28  | 29    | 30    | 28    | 29     | 30      | 31     |         |         |          | 25         | 26      | 27     | 28    | 29       | 30   |               | December 8 <sup>th</sup> - Holiday Mixer  |
| 31      |                     |             |        |     |       |       |       |        |         |        |         |         |          |            |         |        |       |          |  |               |   |
|         |                     |             |        |     |       |       |       |        |         |        |         |         |          |            |         |        |       |          |  |               | 2022 VCSDA Meetings   |
| _       | 1 100.2             |             | CTOE   | _   | 1 120 | - 8   | -     | 1944   |         | VEM    | _       |         |          |            | 11000   | _      | CEMI  |          | 120  |               | February 1 <sup>st</sup> - Annual Dinner  |
| S       | M                   | T           | W      | T   | F     | S     | S     | M      | T       | W      | T       | F       | S        | S          | M       | T      | W     | T        | F  | S             | April 5 <sup>th</sup><br>June 7 <sup>th</sup>                                   |
| 0       | 2                   |             | r      |     | 7     | 1     |       | 7      | 1       | 2      | 3       | 4       | 5        |            | F       |        | 7     | 0        | 2  | 3             | August 2 <sup>nd</sup>  |
| 2       | 3                   | 4           | 5      | 6   | 7     | 8     | 6     | 7      | 8       | 9      | 10      | 11      | 12       | 4          | 5       | 6      | 7     | 8        | 9  | 10            | October 4 <sup>th</sup>   |
| 9       | 10                  | 11          | 12     | 13  | 14    | 15    | 13    | 14     | 15      | 16     | 17      | 18      | 19       | 11         | 12      | 13     | 14    | 15       | 16   | 17            | December 6 <sup>th</sup>  |
| 16      | 17                  | 18          | 19     | 20  | 21    | 22    | 20    | 21     | 22      | 23     | 24      | 25      | 26       | 18         | 19      | 20     | 21    | 22<br>29 | 23   | 24            | Documber 0:   |
|         | 31                  | 25          | 20     | 27  | 20    | 29    | 21    | 20     | 29      | 30     |         |         |          | 25         | 26      | 21     | 20    | 29       | 30   | 31            |   |
| 1000    |                     | Nater       | Distri | ct  |       |       |       |        |         |        |         |         | - 62     |            |         |        |       |          |  |               |   |
|         |                     |             | a Roa  |     |       |       | Note  | : Boar | rd of [ | Direct | ors m   | eetin   | gs are h | nighlighte | ed in l | RED.   | Board | Meet     | tings                                      | are           |   |
| Cama    | Camarillo, CA 93012 |             |        |     | held  | on th | e 2nd | & 4tl  | Thu     | rsday  | of each | n month | at 5pr   | n unle     | ess in  | dicate | d.    |          |  |               |   |
|         |                     |             |        |     |       |       |       |        |         |        |         |         |          |            |         |        |       |          |  |               |   |