

# **Board Minutes**

# **Regular Meeting**

Thursday, May 26, 2022 5:00 P.M.

Call to Order The meeting was convened at 5:00 P.M.

Present: Eugene F. West, President

Terry L. Foreman, Vice-President

Al E. Fox, Director

Jeffrey C. Brown, Director Timothy H. Hoag, Director

Staff: Tony Stafford, General Manager

lan Prichard, Assistant General Manager

Tamara Sexton, Finance Manager Kevin Wahl, Superintendent

Jozi Zabarsky, Customer Service Manager

Greg Jones, Legal Counsel

Guest: Tony Trembley

Bob Schaeffer, Leisure Village Kelly Nelson, Leisure Village John Martin, Ventana HOA Leigh Ann Foreman, Ventana HOA

**Kevin Cannon** 

#### **Public Comments**

None

#### **Consent Agenda**

## 1. Approve Minutes of the Regular Meeting of May 12, 2022

Motion: Brown Second: Fox Motion carried unanimously.

### 2. Approve Vendor Payments

A summary of accounts payable in the amount of \$1,338,848.73 was provided for Board information and approval. The Board approved the payments to vendors as presented by staff in the amount of \$1,338,848.73.

Motion: Brown Second: Fox Motion carried unanimously.

Board of Directors
Al E. Fox
Division 1
Jeffrey C. Brown
Division 2
Timothy H. Hoag
Division 3
Eugene F. West
Division 4
Terry L. Foreman
Division 5
General Manager

Tony L. Stafford

### **Primary Agenda**

#### 3. Water Shortage Action

The Board and public received a presentation on the current water supply shortage situation, questions posed by the public were answered, and Director Foreman provided a brief history of the situation. The Board adopted Resolution No. 22-03 Declaring a Stage Two Water Shortage Emergency.

Motion: Fox Second: Foreman

Roll Call: Fox-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

### 4. CalPERS Contributions and Employee Handbook Update

The Board adopted a Resolution of the Board Amending the District's Employee Handbook.

Motion: Hoag Second: Fox

Roll Call: Fox-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

The Board also adopted a Resolution of the Board Paying and Reporting the Value of Employer Paid Member Contribution (CalPERS ID: 7880235845).

Motion: Hoag Second: Fox

Roll Call: Fox-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

### 5. Regional Water Resources MOU

The Board authorized the General Manager to sign the Memorandum of Understanding to memorialize a regional commitment to the collaborative expansion of local water resources.

Motion: Fox Second: Brown Motion carried unanimously.

#### 6. Fiscal Year 2022-23 Draft Budget - Update

The Board received a briefing from staff on updates to the draft Fiscal Year (FY) 2022-23 Operating Budget.

No action necessary; for information only.

### 7. <u>Tierra Rejada Well Rehabilitation Project, Specification No. PW 21-03</u>

The Board authorized a change order to Hopkins Groundwater Consulting for additional out of scope hydrogeological and inspection services in the amount of \$17,810.00.

Motion: Hoag Second: Fox Motion carried unanimously.

#### 8. Establish Appropriation Limit for Fiscal Year 2022-23

The Board adopted Resolution No. 22-06 Establishing the Annual Appropriation Limit for Fiscal Year 2022-23.

Motion: Brown Second: Fox

Roll Call: Fox-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

### 9. Write off FY 2021-22 Uncollectible Accounts with Balance Greater than \$5,000

The Board authorized the General Manager to write off uncollectible accounts in the amount of \$35,684.40.

Motion: Hoag Second: Brown Motion carried unanimously.

# 10. Update Policy for Write-Off of Uncollectible Accounts Receivable

The Board adopted Resolution No. 22-07 Adopting the Policy for Write-Off of Uncollectible Accounts Receivable.

Motion: Hoag Second: Fox

Roll Call: Fox-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

# **Comments by General Manager**

 Congratulated President West on receiving the Laubacher Award at the AWA Symposium on May 26<sup>th</sup>.

# **Comments by Directors**

Congratulated President West on receiving the Laubacher Award.

# **Adjournment**

There being no further business, the meeting was adjourned at 6:47 P.M.

Tony L. Stafford, Secretary/Manager

**Board of Directors** 

**Camrosa Water District** 

Eugene F West, President

**Board of Directors** 

**Camrosa Water District** 

(ATTEST)