

# **Board Minutes**

# **Regular Meeting**

Tuesday, September 23, 2025 Camrosa Board Room 10:00 A.M.

**Call to Order** The meeting was convened at 10:00 A.M.

Present: Eugene F. West, President

Andrew F. Nelson, Vice-President (teleconference)

Jeff Brown, Director Terry L. Foreman, Director Timothy H. Hoag, Director

Staff: Norman Huff, General Manager

Tamara Sexton, Deputy General Manager/Finance (teleconference)

Jozi Zabarsky, Customer Service Manager Kevin Wahl, Director of Operations Terry Curson, District Engineer

Joe Willingham, IT and Special Projects Manager

Johnny Munsill, Assistant IT Manager Brad Milner, Management Analyst Keith Lemieux, Legal Counsel

Guests: Joe Pope, MNS Engineers, Inc.

Evan Riley, White Pine Renewables (teleconference)
Tyler Cicero, White Pine Renewables (teleconference)
Andrew Sundling, White Pine Renewables (teleconference)

Ali Chehrehsaz, TerraVerde Energy (teleconference)

## **Public Comments**

None

#### **Consent Agenda**

1. Approved Minutes of the Regular Meeting of September 9, 2025

## 2. Approved Vendor Payments

The Board approved accounts payable in the amount of \$1,988,170.96.

Motion to approve the Consent Agenda: Brown Second: Hoag Rollcall: Nelson-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

Board of Directors
Andrew F. Nelson
Division 1
Jeffrey C. Brown
Division 2
Timothy H. Hoag
Division 3
Eugene F. West
Division 4
Terry L. Foreman
Division 5

General Manager Norman Huff

## **Primary Agenda**

### 3. Employee Spotlight

The Board was introduced to Mike Phelps, Water Quality & Environmental Compliance Manager.

No action was necessary; for information only.

## 4. Floating Solar at the District's Non-Potable Ponds

The Board discussed the two options below and ultimately authorized the General Manager to pursue option #1:

- 1) Enter into a Term Sheet and a Reimbursement Agreement for a Shared Savings Agreement (SSA) with White Pine Renewable, **OR**
- 2) Enter into a Term Sheet for a Build Transfer Agreement (BTA) with White Pine Renewable.

Motion to approve option 2): Brown Second: None Motion failed.

Motion to approve option 1): Nelson Second: Hoag

Rollcall: Nelson-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

### 5. Support for Agreement for Floating Solar at the District's Non-Potable Ponds

The Board discussed the two options below and authorized the General Manager to pursue option #1:

- Enter into an agreement with TerraVerde, in the not-to-exceed amount of \$58,500.00, to provide contract negotiation support for a floating solar project at the District's non-potable ponds, OR
- 2) Enter into an agreement with TerraVerde, in the not-to-exceed amount of \$382,500.00, to provide contract negotiation and owner's representative support for a floating solar project at the District's non-potable ponds.

Motion to approve option 1): Hoag Second: Foreman

Rollcall: Nelson-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

## 6. Water Professional Appreciation Week

The Board adopted Resolution 25-17 Recognizing October  $4^{th}$  –  $12^{th}$ , 2025, as Water Professionals Appreciation Week.

Motion to approve: Foreman Second: Hoag

Rollcall: Nelson-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

#### 7. Board Authorized Promotion

The Board authorized the General Manager's recommended promotion of the District's Management Analyst to Assistant General Manager.

Motion to approve: West Second: Nelson

Rollcall: Nelson-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

## 8. Award for Program Management Services Tasks 1, 2, and 3

The Board took the following actions:

- 1) Authorized the General Manager to issue a purchase order, in the amount of \$90,852, to MNS Engineers, Inc. to provide professional consulting services for Program Management Services Task 1 for Camrosa's Integrated Master Plan Program; and
- 2) Authorized the General Manager to issue a purchase order, in the amount of \$89,620, to MNS Engineers, Inc. to provide professional consulting services for Program Management Services Task 2 for Camrosa's Integrated Master Plan Program; and
- 3) Authorized the General Manager to issue a purchase order, in the amount of \$193,260, to MNS Engineers, Inc. to provide professional consulting services for Program Management Services Task 3 for Camrosa's Integrated Master Plan Program.

Motion to approve: Foreman Second: Hoag

Rollcall: Nelson-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

### 9. Master Plan Update, September 2025

The Board was provided a report/update from the Master Plan Ad hoc Committee on the Master Plan progress.

No action was necessary; for information and discussion only.

### 10. Board of Directors Meeting Calendar for 2026

The Board reviewed the proposed meeting calendar for 2026 and recommended changing the January 20, 2026 meeting to January 27, 2026. With that revision, the Board adopted a calendar of regular Board meetings for calendar year 2026.

Motion to approve: Foreman Second: Brown

Rollcall: Nelson-Yes; Brown-Yes; Hoag-Yes; Foreman-Yes; West-Yes

#### **Comments by General Manager**

Set a date of November 12<sup>th</sup> for the Board Recognition Dinner.

## **Comments by Directors**

None

**Closed Session** The Board entered into Closed Session at 10:59 A.M. to confidentially discuss legal matters as authorized by Government Code section 54956.9.

- 11. <u>CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION (Gov. Code, §54956.9(d)(1))</u>
  NAME OF CASE: OPV Coalition et al v. Camrosa Water District, Santa Barbara County Superior Court Case No. VENCI00555357.
- 12. CONFERENCE WITH LEGAL COUNSEL SIGNIFICANT EXPOSURE TO LITIGATION (Gov. Code, §54956.9(b)): One case

Open Session: The Board reconvened Open Session at 11:38 A.M.

#### 13. Announcement of Reportable Action Taken During the Closed Session

President West announced that there was no reportable action taken during Closed Session.

# Adjournment

There being no further business, the meeting was adjourned at 11:39 A.M.

Norman Huff, Secretary Board of Directors

**Camrosa Water District** 

Eugene F. West, President

**Board of Directors** 

**Camrosa Water District** 

(ATTEST)